



## Town of Halifax

# Non-Profit Food Establishment Permit Application

Applications received **after** the December 31<sup>st</sup> deadline, fees will be **doubled in amount.** Failure to pay late fees will result in non renewal of permit.

\*\*\* **All** permit applications must be submitted to the Halifax Board of Health at least 30 days prior to any planned event opening date. \*\*\*

\*\*\* **Liability Insurance** is a requirement for the Halifax Board of Health. If you have any questions, please contact our office at 781-293-6768.

\*\*\* **EVENTS:** Each individual event held must have a permit application submitted to the Halifax Board of Health at least 30 days prior to the planned event opening date. All required documentation must accompany the event/non-profit event permit application \*\*\*

### Business Information

Establishment Name: \_\_\_\_\_  
Establishment Mailing Address: \_\_\_\_\_  
Establishment Telephone #: \_\_\_\_\_  
Applicant Name & Title: \_\_\_\_\_  
Applicant Address: \_\_\_\_\_  
Applicant Telephone #: \_\_\_\_\_  
24 Hour Emergency #: \_\_\_\_\_  
Applicant E-Mail Address(s): \_\_\_\_\_  
Owner Name & Title (if different from applicant): \_\_\_\_\_  
Owner Address (if different from applicant): \_\_\_\_\_

Permit Fee  
\$ 0.00

*Payment is due with application*

Type of Permit  
**Non-Profit Food Establishment**

#### Be sure to include copies of the following documents:

- Food Safety Certificate
- Allergen Awareness Certificate
- Worker's Compensation Affidavit Form
- Worker's Compensation Insurance Certificate
- Liability Insurance Certificate

#### Establishment Owned by: If a corporation or partnership, give name, title and home address of officers or partners.

- An Association  A Corporation  an Individual  
 A Partnership  Other legal entity.

### Operational Information

#### Person Directly responsible for Daily Operations (Owner, Person in Charge, Supervisor, Manager etc.)

Name & Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone #: \_\_\_\_\_ Emergency Contact #: \_\_\_\_\_  
Fax #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

#### District or Regional Supervisor (if applicable)

Name & Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone #: \_\_\_\_\_ Emergency Contact #: \_\_\_\_\_  
Fax #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

# Town of Halifax

## Non-Profit Food Establishment Permit Application

### Non-Profit Food Establishment Information

Water Source: \_\_\_\_\_ Sewage disposal: \_\_\_\_\_

Days and Hours of Operation: \_\_\_\_\_

Number of Food Employees: \_\_\_\_\_ Person trained in Anti Choking Procedure?  Yes  No

Name of Person in Charge Certified in Food Protection Management: *Please attach a copy of certification*

[Required as of 10/1/2001 in accordance with 105 CMR 590.003 (A)]

**Location:** (check one)

- Permanent Structure  
 Mobile

**Length of Permit:**

(check one)

- Annual  
 Seasonal/Dates \_\_\_\_\_  
 Temporary/Dates & times \_\_\_\_\_

**Establishment Type:** (check all that apply)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Retail, _____ sq. ft.                         | <input type="checkbox"/> Food Service, _____ seats                      | <input type="checkbox"/> Food Service - Take Out                                  |
| <input type="checkbox"/> Food Service – Institutional, _____ meals/day | <input type="checkbox"/> Caterer  | <input type="checkbox"/> Residential Kitchen for Retail Sale                      |
| <input type="checkbox"/> Frozen Desert Manufacturer                    | <input type="checkbox"/> Residential Kitchen for Bed and Breakfast Home | <input type="checkbox"/> Residential Kitchen for Bed and Breakfast Establishments |
| <input type="checkbox"/> Other: (describe) _____                       |   |   |

**Food Operation:** (check all that apply)

**Definitions:** PHF – Potentially Hazardous Food (time and temperature controls required)  
 Non-PHF – Non-potentially Hazardous Food (no time/temperature controls required)  
 RTE - Ready To Eat foods (Ex: sandwich, salad, muffin...foods needing no further processing)

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Sale of Commercially Pre-Packaged Non-PHF's  | <input type="checkbox"/> Sale of Commercially Pre-packaged PHFs                                      | <input type="checkbox"/> Preparation of PHFs for hot and cold holding for single meal service |
| <input type="checkbox"/> PHF cooked to order  | <input type="checkbox"/> Delivery of Packaged PHFs   | <input type="checkbox"/> Sale of raw animal foods intended to be prepared by consumer         |
| <input type="checkbox"/> Hot PHF cooked and cooled or Hot held for more that a single meal  | <input type="checkbox"/> Vacuum Packaging/Cook Chill   | <input type="checkbox"/> Customer Self Service  |
| <input type="checkbox"/> PHF and RTE foods prepared for Highly susceptible population Facility  | <input type="checkbox"/> Reheating of commercially processed foods for service within 4 hours        | <input type="checkbox"/> Customer Self Service of Non-PHF                                     |
| <input type="checkbox"/> Use of process requiring a Variance and/or HACCP plan (including bare hand contact alternative, time as public health control) | <input type="checkbox"/> Ice manufactured and packaged for retail sale                               | <input type="checkbox"/> Offers raw or undercooked foods of animal origin                     |
| <input type="checkbox"/> Offers RTE PHF in bulk quantities  | <input type="checkbox"/> Preparation of Non-PHF  | <input type="checkbox"/> Juice manufactured and packaged for retail sales                     |
| <input type="checkbox"/> Other (Describe) _____   | <input type="checkbox"/> Prepares food/single meals for catered events or institutional food service | <input type="checkbox"/> Retail Sales of salvage, out-of-date or reconditioned food           |

I, the undersigned, attest to the accuracy of the information provided in this application and I affirm that the food establishment operations will comply with 105 CMR 590.000 and all other applicable law. I have been instructed by the Board of Health on how to obtain copies of 105 CMR 590.000 and the Federal Food Code.

Signature of Applicant: \_\_\_\_\_

Pursuant to MGL Ch. 62 C, sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filled all state tax returns and paid state taxes required under law.

Social Security Number or Federal ID: \_\_\_\_\_

Signature or Individual or Corporate Name: \_\_\_\_\_