



TOWN OF HALIFAX  
COMMONWEALTH OF MASSACHUSETTS

OFFICE OF THE BOARD OF SELECTMEN  
499 PLYMOUTH STREET  
HALIFAX, MA 02338

TEL: 781-294-1316  
FAX: 781-294-7684

TO:

*No CONCERNS*  
Board of Health  
Building Inspector  
Conservation Commission  
Highway Surveyor  
Police Chief  
Town Clerk  
Water Department



FROM:

Selectmen Assistant

DATE:

October 13, 2023

RE:

**Earth Removal Permit**  
**Morse Brothers Inc. - 0 Plymouth St. & 250 Lingan St.**  
**(Assessors Map 29; Lots 1&2)**

**THE APPLICATION LISTED ABOVE IS ATTACHED**

Per 144-2-C-(1) of the Earth Removal By-Law, you are required to provide the Board of Selectmen with your written approval or objection **no later than October 27<sup>th</sup>**.

Thank you for your prompt attention to this matter.

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Pamela J. McSherry  
Selectmen Assistant

**CONSERVATION:**

**PLEASE ADVISE WHETHER OR NOT THIS PROJECT WILL REQUIRE AN ORDER OF CONDITIONS.**

*10/16/23*  
*RVD*

*BOH APPROVED*