



**SUPERINTENDENCY UNION 31 AND**  
**SILVER LAKE REGIONAL SCHOOL DISTRICT**

**NOTICE OF MEETING**

**RECEIVED**

9/26/2023, 11:31:47 AM

HALIFAX TOWN CLERK

**COMMITTEE: Administrative Review Subcommittee**

**DATE & TIME: Thursday, September 28, 2023: 6:30 pm**

**MEETING LOCATION: Virtual meeting**

**AUTHORIZED SIGNATURE: Jason Fraser, Admin Review Chair**

This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

## **A G E N D A**

*The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

### **Google Meet joining info**

Video call link: <https://meet.google.com/mwc-rmyb-nas>

Or dial: (US) +1 937-703-4444 PIN: 914 836 725#

More phone numbers: <https://tel.meet/mwc-rmyb-nas?pin=7278818773846>

1. Subcommittee Re-organization
2. Superintendent's Goals
3. Adjournment