



**SILVER LAKE REGIONAL SCHOOL DISTRICT**  
**NOTICE OF MEETING**

**RECEIVED**

10/18/2021, 8:06:57 am

HALIFAX TOWN CLERK

**COMMITTEE:** Silver Lake Regional School Committee

**DATE & TIME:** October 21; 6 p.m.

**MEETING LOCATION:** Silver Lake Reg. Middle School

**AUTHORIZED SIGNATURE:** Paula Hatch, Chair

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

6 p.m. Regular Meeting

- I. Public Participation
- II. Approval of Minutes – Regular Session of September 9, 2021
- III. Update and Vote Legal Retainers
- IV. M.A.S.S. award recipients
- V. MASC/MASS Joint Conference Delegate Appointment
- VI. Coastal Snap
- VII. Vaccination Rates and Possible Vote
- VIII. Principals' Reports
  - a. Mrs. Gill – High School
    - i. NEASC
    - ii. Donation Request
    - iii. School Updates
  - b. Mr. Dupille – Middle School
    - i. School Updates
    - ii. Out of State Field Trip
    - iii. SOS
    - iv. Parent-Teacher Conferences

- IX. School District Business
  - a. Director of Business Services, Christine Healy
    - i. Financial Report
  - b. Assistant Superintendent, Ryan Lynch
    - i. MCAS Results
    - ii. Closing the Educational Gap
  - c. Superintendent, Jill Proulx
    - i. District Update
    - ii. Budget Timeline
    - iii. October 1<sup>st</sup> Enrollment

X. New Business

- XI. Old Business
  - a. Regional Agreement
    - i. Census Results

XII. Reports of Special Committees

- a. Silver Lake Education Association
- b. Administrative Review
- c. Career & Technical Education
- d. Chairman's Report – Correspondence
- e. Legislative Agent's Report
- f. Negotiations/Employee Relations
- g. PAC
- h. Policy
- i. Revolving Funds
- j. Safety/Facility/Fees/Revenue
- k. School Start Times
- l. Treasurer's Report
- m. Union 31

- XIII. Approval of The Bill Schedule
  - a. Single Signature Warrants

XIV. Agenda Attachments

- XV. Executive Session:  
M.G.L., c 30A (a) (3) to discuss strategy with respect to collective bargaining for contract negotiations

XVI. Adjournment

**Future Meeting Dates to Remember:**

November 2, 2021	In-Service for Teachers
November 11, 2021	Veterans' Day
November 24, 2021	Early Release
November 25-26, 2021	Thanksgiving Recess
December 2, 2021	Next SL School Committee Meeting