

**SILVER LAKE REGIONAL SCHOOL COMMITTEE**  
**NOTICE OF MEETING**

**RECEIVED**

4/5/2023, 3:43:40 PM

HALIFAX TOWN CLERK

**COMMITTEE:** Silver Lake Negotiations

**DATE & TIME:** Tuesday, April 11, 2023 at 7:00 pm

**MEETING LOCATION:** Google Meeting

**AUTHORIZED SIGNATURE:** Paula Hatch, Chairperson

This meeting notice is being posted on the Official Town House Bulletin Board in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting

Google Meet joining info

Video call link: <https://meet.google.com/ghh-wazu-bnc>

Or dial: (US) +1 224-804-0341 PIN: 105 619 753#

More phone numbers: <https://tel.meet/ghh-wazu-bnc?pin=3660725860584>

**AGENDA**

1. Open Session to adjourn to Executive Session and not to return.
2. Executive Session pursuant to M.G.L. c. 30A, s.2 to discuss strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel with the SLEA (Support Staff).