



SILVER LAKE REGIONAL SCHOOL DISTRICT
NOTICE OF MEETING

RECEIVED

1/10/2023, 10:04:18 am

HALIFAX TOWN CLERK

COMMITTEE: **Silver Lake Regional School Committee**

DATE & TIME: **January 12, 2023 6 p.m.**

MEETING LOCATION: **Silver Lake High School**

AUTHORIZED SIGNATURE: **Paula Hatch, Chair**

*This meeting notice is being posted on the Official Town House Bulletin Boards in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.*

AGENDA

6 p.m. Regular Meeting

1. Public Participation
2. Reorganization
3. Approval of Minutes of December 8, 2022
4. Review Capital Plan and possible vote
5. Sub rate and possible vote
6. Principals' Reports
 - a. Becky Couet, Middle School
 - i. Staff and School Updates
 - b. Michaela Gill, High School
 - i. Staff and School Updates
 - ii. Out of State Field trip and possible vote (Carpentry)
 - iii. Donation request and possible vote
 - iv. Program of Studies
7. School District Business
 - a. Director of Business Services, Christine Healy
 - i. Financial Report
 - b. Assistant Superintendent, Ryan Lynch
 - i. Curriculum Assessment and Instruction
 - ii. Student Support Survey Plan
 - c. Superintendent, Jill Proulx

- i. District Update
 - ii. Preliminary budget presentation
 - iii. School Calendar and possible vote
- 8. New Business
- 9. Old Business
- 10. Reports of Special Committees
 - a. Silver Lake Education Association
 - b. Administrative Review
 - c. Career and Technical Education
 - d. Chairman’s Report - Correspondence
 - e. Legislative Agent’s Report
 - f. Negotiations/Employee Relations
 - g. PAC
 - h. Policy
 - i. Revolving Funds
 - j. Safety/Facility/Fees/Revenue
 - k. School Start Times Working Group
 - l. Treasurer’s Report
 - m. Union 31
- 11. Approval of the Bill Schedule
 - a. Single Signature Warrants
- 12. Agenda Attachments
- 13. Adjournment

Executive Session: Chapter 30A, Section 21 (a)(3) To discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares (Teachers and paraprofessionals);

Executive Session pursuant to M.G.L. c 30A, s. 21 (a) (7) to comply with, or act under the authority of, any general or special law (approval of executive session minutes of December 8, 2022)

Future Meeting Dates to Remember:

- | | |
|----------------------|--|
| January 16, 2023 | Martin Luther King, Jr. Day |
| February 9, 2023 | Joint Meeting at 5:00 p.m. |
| February 9, 2023 | Next Silver Lake Regional School Committee Meeting |
| February 20-24, 2023 | Winter Vacation |