

### SILVER LAKE REGIONAL SCHOOL COMMITTEE NOTICE OF MEETING

# COMMITTEE: Silver Lake Negotiations

#### DATE & TIME: <u>Tuesday, May 2, 2023; 7:00 p.m.</u>

### **MEETING LOCATION: <u>HS</u> Library**

## AUTHORIZED SIGNATURE: Paula Hatch, Chairperson

This meeting notice is being posted on the Official Town House Bulletin Board in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least <u>48 HOURS</u> prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting

#### AGENDA

- 1. Open Session to adjourn to Executive Session and not to return.
- Executive Session pursuant to M.G.L. c. 30A, s.2 to discuss strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel (Silver Lake Support Staff)