



SILVER LAKE REGIONAL SCHOOL COMMITTEE NOTICE OF MEETING

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4/29/2025, 11:50:39 AM

HALIFAX TOWN CLERK

COMMITTEE: Joint Committee of Superintendency Union #31 and Silver Lake
Regional School Committee

DATE & TIME: Thursday, May 1, 2025; 6:00 p.m.

LOCATION: Google Meet

AUTHORIZED SIGNATURE: Gordon Laws, Chair, Jeanne Coleman, Chair

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

Google Meet joining info

Video call link: <https://meet.google.com/fjg-ghnq-wko>

Or dial: (US) +1 404-566-5686 PIN: 671 378 689#

More phone numbers: <https://tel.meet/fjg-ghnq-wko?pin=9529154044228>

AGENDA

1. Open meeting and announce that it is being recorded.
2. Approval of minutes of 4.10.25
3. Director of Students Services contract discussion and vote
4. Adjournment