

## OFFICE OF THE TOWN CLERK

TOWN OF HALIFAX 499 Plymouth Street Halifax, MA 02338 781-293-7970



BOARD/COMMITTEE:	Halifax	School	Committee

**✓** MEETING

PUBLIC HEARING

DATE: Thursday, August 10, 2021 TIME: 5 pm

LOCATION: Video call link:

https://meet.google.com/cdp-uezn-ntv

Or dial: (US) +1 617-675-4444 PIN: 784 098 277 8821#

RECEIVED

8/7/2021, 11:51:45 am

HALIFAX TOWN GLERK

PURPOSE: To discuss DESE Covid Guidelines

REQUESTED BY: Gordon Andrews, Chair

**NOTE**: All meeting notices must be filed and time stamped in the Town Clerk's Office and posted on the Municipal Bulletin Board no later than 48 hours in advance of meetings (excluding Saturdays, Sundays and legal holidays). Please keep in mind the Town Clerk's hours of operation and make the necessary arrangements to be sure posting is made in an adequate amount of time.

\*Per changes to the Open Meeting Law effective 7/1/2010, "A listing of topics that the Chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.

## LIST OF TOPICS TO BE DISCUSSED

## \*\* Amended

## **AGENDA**

- 1. Union 31 Reorganization
- 2. Discussion of DESE Covid Guidance and possible vote.
- 3. Possible vote policy JLCC, JH & EBCFA