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HALIFAX TOWN CLERK

BOARD/COMMITTEE: HALIFAX SCHOOL COMMITTEE MEETING

MEETING

PUBLIC HEARING

DATE Monday, May 6, 2024

TIME 6:00 p.m.

LOCATION: Halifax Elementary School

PURPOSE: Halifax School Committee Meeting

REQUESTED BY: Lauren Laws, Chair

NOTE: All meeting notices must be filed and time stamped in the Town Clerk's Office and posted on the Municipal Bulletin Board no later than 48 hours in advance of meetings (excluding Saturdays, Sundays and legal holidays). Please keep in mind the Town Clerk's hours of operation and make the necessary arrangements to be sure posting is made in an adequate amount of time. *Per changes to the Open Meeting Law effective 7/1/2010, "A listing of topics that the Chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.

<https://youtube.com/live/tIVtqCSC6FI?feature=share>

TIME Agenda Items, Objectives and Reference Materials ACTION

6 pm Regular Meeting

1. This meeting is being recorded. If anyone is intending to make an audio or video recording of this meeting they should notify the Chair at this time.
2. Pledge of Allegiance
3. Acknowledge and schedule Visitors
4. Review and Vote regular minutes of March 14, 2024 and April 1, 2024
5. Approval of bill schedule
 - a. Signing of warrants
 - b. Single signature warrants
6. School Committee Correspondence and Reports
7. Future Agenda Items
8. Report of Standing Committees
 - a. Halifax Sub-Committees
 - i. Policy
 - ii. Negotiations
 - iii. Pilgrim Area Collaborative
 - iv. Liaison/Youth and Recreation
 - v. PTO
 - vi. Capital Budget
 - vii. Administrative Review
 - viii. DEIB Subcommittee
 - b. Union 31

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9. Administration

- a. Principal's Report, Kayne Beaudry
 - i. School Council Update
 - ii. Flyer Distribution and possible vote
 - iii. Budget Update
 - iv. Water Update

- b. Director of Finance and Operations, Sarah Hickey
 - i. Financial Report

- c. Assistant Superintendent, Ryan Lynch
 - i. Curriculum Instruction and Assessment Update

- d. Superintendent of Schools, Jill Proulx
 - i. District Update

10. Executive Session – M.G.L., c 30A, Section 21 (a) (3) to discuss strategy with respect to collective bargaining for contract negotiation (Administrative Assistant to the Principal and Food Service Employees and Paraprofessionals) and Executive session pursuant to M.G.L. c. 30A, s. 21(a)(7) to comply with, or act under the authority of, any general or special law (approval of executive session minutes of April 1, 2024

Dates To Remember:

- May 27, 2024 Memorial Day
- May 31, 2024 Silver Lake Graduation (rain date June 1)
- June 6, 2024 Early Release Grades 6-12, 12:30 pm
- June 14, 2024 Last day of school