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HALIFAX TOWN CLERK

BOARD/COMMITTEE: HALIFAX SCHOOL COMMITTEE

MEETING

PUBLIC HEARING

DATE: March 4, 2024

TIME: 6:00 p.m.

LOCATION: Halifax Elementary School

PURPOSE: Halifax School Committee Meeting

REQUESTED BY: Lauren Laws, Chair

**NOTE:** All meeting notices must be filed and time stamped in the Town Clerk's Office and posted on the Municipal Bulletin Board no later than 48 hours in advance of meetings (excluding Saturdays, Sundays and legal holidays). Please keep in mind the Town Clerk's hours of operation and make the necessary arrangements to be sure posting is made in an adequate amount of time. \*Per changes to the Open Meeting Law effective 7/1/2010, "A listing of topics that the Chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.

<https://www.youtube.com/watch?v=Ps5Fm-gsZls>

**TIME**                      **Agenda Items, Objectives and Reference Materials**                      **ACTION**

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**\*Amended**

6 pm Regular Meeting

1. Call the meeting to order and Announce that the meeting is being recorded.
2. Pledge of Allegiance
3. Acknowledge and schedule Visitors
4. Review and Vote regular minutes of November 13, 2023 and February 5, 2024
5. Retainer Agreement and possible vote
6. PAC Draft and possible vote
7. Natural Gas Safety Materials flyers and possible vote
8. Cafeteria Kitchen equipment Surplus items and possible vote
9. Advertising on School Grounds in reference to 100 days and possible vote
10. Approval of bill schedule
  - a. Signing of warrants
  - b. Single signature warrants
11. School Committee Correspondence and Reports
12. New Business
13. Report of Standing Committees
  - a. Halifax Sub-Committees
    - i. Policy

- ii. Negotiations
- iii. Pilgrim Area Collaborative
- iv. Liaison/Youth and Recreation
- v. PTO
- vi. Capital Budget
- vii. Administrative Review
- viii. DEIB Subcommittee

b. Union 31

14. Administration

- a. Principal's Report, Kayne Beaudry
  - i. School Council Update
  - ii. Water Issue Update
- b. Director of Finance and Operations, Sarah Hickey
  - i. Financial Report
- c. Assistant Superintendent, Ryan Lynch
  - i. Curriculum Instruction and Assessment Update
  - ii. Handwriting Expectations and Progression
- d. Superintendent of Schools, Jill Proulx
  - i. District Update
  - ii. Budget Discussion and possible vote

15. Executive Session – M.G.L., c 30A, Section 21 (a) (3) to discuss strategy with respect to collective bargaining for contract negotiation (Halifax Paraprofessionals, **Halifax Recording Secretary**) and Executive session pursuant to M.G.L. c. 30A, s. 21(a)(7) to comply with, or act under the authority of, any general or special law (approval of executive session minutes of February 5, 2024)

Dates To Remember:

- |                |  |
|----------------|--|
| March 5, 2024  | Inservice for Teachers                       |
| March 7, 2024  | Early release 7-12; 10:45: K-6 12:30         |
| March 21, 2024 | Early release K-6 12:30 (Parent conferences) |
| March 29, 2024 | Good Friday                                  |
| April 1, 2024  | Next Halifax School Committee Meeting        |