

OFFICE OF THE TOWN CLERK

TOWN OF HALIFAX 499 Plymouth Street Halifax, MA 02338 781-293-7970



BOARD/COMMITTEE: Halifax School Committee

____PUBLIC HEARING

DATE: Thursday, November 16, 2023 TIME: 6:00 p.m.

LOCATION: Google Meeting

PURPOSE: To attend Joint Meeting of Union 31 and Silver Lake

REQUESTED BY: Lauren Laws

NOTE: All meeting notices must be filed and time stamped in the Town Clerk's Office and posted on the Municipal Bulletin Board no later than 48 hours in advance of meetings (excluding Saturdays, Sundays and legal holidays). Please keep in mind the Town Clerk's hours of operation and make the necessary arrangements to be sure posting is made in an adequate amount of time.

*Per changes to the Open Meeting Law effective 7/1/2010, "A listing of topics that the Chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.

LIST OF TOPICS TO BE DISCUSSED

<u>Google Meet joining info</u> Video call link: <u>https://meet.google.com/wxb-sfom-mpi</u> Or dial: (US) +1 260-502-5209 PIN: 949 784 531# More phone numbers: https://tel.meet/wxb-sfom-mpi?pin=4271110596176

AGENDA

- 1. Special Education Overview
- 2. Technology Budget Discussion
- 3. Curriculum Budget Discussion
- 4. Brief Regional Agreement Update