## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 20(a) AND 20(b) OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE



6/23/2025, 3:30:06 PM

Board/Committee: Date: Time: Location: Government Study Committee Wednesday, June 25, 2025 6:00 p.m. Halifax Town Hall – The Selectmen Meeting Room

HALIFAX TOWN CLERK

## 6:00 p.m. Open Meeting:

## Discussions

- Discuss Organization and Operation of the Town with:
  - Board of Health
  - Water Commission
- Review and Discuss Charter Template
- Next Steps
- Approval of Meeting Minutes

Cody Haddad Town Administrator June 23, 2025