

# TOWN OF HALIFAX COMMONWEALTH OF MASSACHUSETTS

## 11/16/2023, 1:31:46 PM HALIFAX TOWN CLERK

#### **Conservation Commission**

499 Plymouth Street, Halifax, MA 02338 \*Telephone: (781)590-3872 \*Email: <a href="mailto:peggy.selter@halifax-ma.org">peggy.selter@halifax-ma.org</a>

# Agenda

## In Person Meeting, Tuesday, November 21, 2023 Beginning at 7:00pm in the Selectmen's Meeting Room

\*\*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law\*\*

#### **Hearings:**

- 7:00pm: 0 Highland Circle & 69 Summit Street: NOI Hearing Continued:
  - o To construct a wetlands crossing to allow access to existing uplands.
    - Peer Review went to Eco Systems-Solutions on 01/03/23.
- 7:05pm: 111 River Street ANRAD Continued Hearing:
  - o Approval of Bordering Vegetated Wetlands (BVM).
    - Ecosystems Solutions Review Revisions.

### **Appointment:**

- 7:10pm: <u>Hilda Lane Development</u>: Joe Webby, Webby Engineering & Scott Burgess, owner to be present.
  - o Re-Delineation completed.

#### **Discussions and Actions to be Taken:**

- 413 Plymouth Street: Jake Sullivan, new owner.
  - Looking for an idea of how the Board would vote if he were to submit an RDA or NOI to pave an area and clear an area of the property.
- 383 Monponsett Street: Driveway Installation Complaint.
  - o After-the-Fact RDA and fee received.
  - Board vote for Determination of Applicability.
- <u>250 Lingan Street</u>: Morse Brothers Earth Removal Permit Application
  - o Selectmen's Decision.
- 314 Plymouth Street and 340 Plymouth Street:
  - o Drainage Pipe & Abandoned Ditches issue, Alger property (340 Plymouth Street).



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#### **Bills to be Approved and Signed:**

- Revolving Account: (#25-173-5380):
  - OExpress Newspaper:
    - 550 Monponsett Street Legal Ad Notice# 14973 \$45.00.
    - 48 Elm Street Legal Ad Notice# 14857 \$45.00

## **Meeting Minutes to be Approved and Signed:**

- Approve & Sign:
  - o November 07, 2023, Meeting Minutes. (Approve & Sign)
  - October 17, 2023, Meeting Minutes Revised 11.16.23 (Approve & Sign)
- Approved on 10/04/23. Just Require Signatures:
  - October 03, 2023, Meeting Minutes. (Kathy & Kim Sign)
  - o September 27, 2023, Meeting Minutes. (Kim Sign)
  - o September 15, 2023, Meeting Minutes. (*Kathy Sign*)

### Other Business: \*\*Any other unscheduled business following posting of this Agenda.

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#### Adjournment:

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Next Meeting: December 05, 2023