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HALIFAX TOWN CLERK

**BOARD/COMMITTEE:** Board of Water Commissioners

X **MEETING** **PUBLIC HEARING** (Please circle appropriately)

**DATE:** TUESDAY, OCTOBER 12, 2021 **TIME:** 5:00 P.M.

**LOCATION:** Water Department, 500 Plymouth Street, Halifax, MA

**PURPOSE:** Water Commissioner's Meeting

**REQUESTED BY:** Bill Lindsay, Water Superintendent

**NOTE:** All meeting notices must be filed and time stamped in the Town Clerk's Office and posted on the Municipal Bulletin Board no later than 48 hours in advance of meetings (excluding Saturdays, Sundays and legal holidays). Please keep in mind the Town Clerk's hours of operation and make the necessary arrangements to be sure posting is made in an adequate amount of time.

\*Per changes to the Open Meeting Law effective 7/1/2010, "A listing of topics that the Chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.

### **LIST OF TOPICS TO BE DISCUSSED**

1. 5:05 p.m. Presentation of Pilot Study – Tata & Howard
2. 5:30 p.m. Discuss Union Contract with Staff
3. Review Current Rules & Regulations
4. Discuss Available ARPA Funds
5. Status of Relocation