NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH

SECTION 20(a) AND 20(b) OF CHAPTER 30A OF THE

GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen

Date: November 2, 2021

Time: 5:30 p.m.

Location: Selectmen Meeting Room – 499 Plymouth Street

***Approval of Selectmen Minutes***

***Affirm approval of Bills/Abatements/Commitments/Warrants***

***Approval of Bills/Abatements/Commitments/Warrants***

***General Mail***

Mail received from October 13th – November 2nd

***Discussions***

1. Green Earth Cannabis - proposed marijuana retail store - 657 Monponsett St. – discussion & possible decision on Host Community Agreement
2. Acknowledging the resignation of the Town Administrator
3. Cemetery Deeds - four to sign
4. August Bill - KP Law - discussion and vote whether to approve
5. Legislative redistricting - response from Representative LaNatra
6. Aldana Road land transfers - The “Sliver” and Parcel B - deeds to sign
7. Electricity aggregation - mailing has gone out to new residents
8. Elementary School - Air Conditioning Assessment - invite to set up meeting
9. Recording Secretary - setting Grade/Wage/Stipend - information from other communities
10. Town Official/Meeting Attendee Code of Conduct
11. Elementary School - discussion and possible vote on stipend
12. Conservation Commission - Department Head jurisdiction
13. Town Hall Fob system
14. Water Department building renovation
15. Recycling abatements
16. Turkey Swamp Earth Removal Permit close out
17. Public records policy
18. Approval of minutes for executive sessions of 7/2/21, 7/13/21, 7/20/21 & 7/23/21
19. Public records request from Tom Millias
20. Proposal from Town Clerk for LCD Device for electronic voting
21. Process for hiring new Town Administrator
22. Public records request from Amy Troup
23. Nor’easter/Storm of October 26 – Power outages, tree issues, road closures, emergency services, social services, damage to personal vehicle(s) – possible decisions on necessary appropriations and other matters
24. Appointment of Chris Carmichael as Inspector of Buildings
25. H. 878 – Act to Save Recycling Costs in the Commonwealth

 ***Scheduled appointments***

5:45 p.m. Halifax Elementary School stipend discussion

6:00 p.m. Conservation Commission

6:15 p.m. Scott Materna & Cesar Calouro – fob system

 Scott Materna & Steve Hayward – Water Dept. relocation

 ***Executive Session***

1) Contract Negotiations

 Patrol Officers (memorandum of agreement)

 Highway (memorandum of agreement)

 As discussing strategy with respect to collective bargaining in an open meeting may have a detrimental effect on the bargaining position of the Town.

2) To discuss the deployment of security personnel or devices, or strategies with respect thereto

3) Curtin Bros. v Zoning Board of Appeals/Town of Halifax

 As discussing strategy with respect to litigation in an open meeting may have a detrimental effect on the litigating position of the Town.

This meeting ***may*** be available on Zoom:

Topic: Board of Selectmen - November 2, 2021

Time: Nov 2, 2021 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/82990587685

Meeting ID: 829 9058 7685

One tap mobile

+19292056099,,82990587685# US (New York)

+13017158592,,82990587685# US (Washington DC)

Dial by your location

 +1 929 205 6099 US (New York)

 +1 301 715 8592 US (Washington DC)

 +1 312 626 6799 US (Chicago)

 +1 669 900 6833 US (San Jose)

 +1 253 215 8782 US (Tacoma)

 +1 346 248 7799 US (Houston)

Meeting ID: 829 9058 7685

Find your local number: https://us02web.zoom.us/u/kdZ1vFRyiC