

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 20(a) AND 20(b) OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: Thursday September 7, 2023
Time: 5:00 p.m.
Location: Via Zoom

RECEIVED

9/5/2023, 4:10:39 PM

HALIFAX TOWN CLERK

The Board will open in public session and vote to enter into Executive Session and not to return.
Executive Session pursuant to M.G.L. Ch. 30A, Sec. 21 (a)(3) September 7, 2023 at 5:00PM

The Selectmen will discuss the following:

- **Morse Brothers-** To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares.