

## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 20(a) AND 20(b) OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: Tuesday, April 11, 2023  
Time: 6:00 p.m.  
Location: Selectmen Meeting Room



### ***Approval of Selectmen Minutes***

Regular Session – November 18, 2022  
Regular Session – December 13, 2022

### ***Affirm approval of Abatements/Bills/Commitments/Warrants***

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### ***Discussions***

Vacation carryover requests – Highway Department  
Vacation carryover request – Town Accountant  
Vote to continue Gasoline & Diesel Contract  
Republican Town Committee – 3 Recommendations to fill Board of Registrars Vacant Seat  
Gordon C. Andrews  
Summer Schmaling  
John Shiavone  
Review Annual Town Meeting Warrant  
Speed limit discussion (Chief Chaves and Steve Hayward)  
Updates on the following:

- MBTA Action Plan
- Morse Brothers
- Training for Boards & Committees

### ***Scheduled Appointments***

6:15 p.m. Jeremy Gillespie – appointment to Zoning By-Law Review Committee  
6:25 p.m. Gislane Santos – Live Entertainment permit  
6:30 p.m. Park Commission & Youth & Recreation Commission – discussion on grant money allocation

### ***Executive Session***

Enter into Executive Session pursuant to M.G.L. Ch. 30A, Sec. 21, in the Selectmen Meeting Room, 499 Plymouth St, Halifax, MA and not to return to open session.

The Selectmen will discuss the following:

Fire Chief Contract - Pursuant to M.G.L. Ch. 30A, Sec. 21 (a)(2), To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

Contract Negotiations- Firefighters, Highway, Mixed Unit, Patrol Officers & Sergeants  
Pursuant to M.G.L. Ch. 30A, Sec. 21 (a)(3), As discussing strategy with respect to collective bargaining in an open meeting may have detrimental effect on the bargaining position of the Town.

Pamela J. McSherry  
Selectmen Assistant