

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 20(a) AND 20(b) OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: Wednesday March 8, 2023
Time: 5:30 p.m.
Location: Selectmen Meeting Room

RECEIVED

3/6/2023, 3:06:27 pm

HALIFAX TOWN CLERK

The Board will open in public session and vote to enter into Executive Session and not to return.

Executive Session pursuant to M.G.L. Ch. 30A, Sec. 21 (a)(3) March 8, 2023 at 5:30PM in the Selectmen Meeting Room, 499 Plymouth St, Halifax, MA

The Selectmen will discuss the following:

- **Morse Brothers-** To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares.