

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

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10/25/2023, 1:57:58 PM

HALIFAX TOWN CLERK

Board: Board of Selectmen
Date: Monday, November 6, 2023
Time: 6:00 p.m.
Location: Great Hall

6:00 p.m. Public hearing - Earth Removal Permit application - Morse Brothers

Pamela J. McSherry
Selectmen Assistant
October 25, 2023