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HALIFAX TOWN CLERK

BOARD/COMMITTEE: Board of Selectmen

MEETING

PUBLIC HEARING

DATE: Thursday, November 18, 2021 TIME: 5:00 PM

LOCATION: <https://meet.google.com/vap-tgps-iaf>

PURPOSE: Possible attendance of quorum of Board.

REQUESTED BY: Chairman, Gordon C Andrews

NOTE: All meeting notices must be filed and time stamped in the Town Clerk's Office and posted on the Municipal Bulletin Board no later than 48 hours in advance of meetings (excluding Saturdays, Sundays and legal holidays). Please keep in mind the Town Clerk's hours of operation and make the necessary arrangements to be sure posting is made in an adequate amount of time.

*Per changes to the Open Meeting Law effective 7/1/2010, "A listing of topics that the Chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.

LIST OF TOPICS TO BE DISCUSSED

Attending Silver Lake Regional School District
Safety/Facilities/Fees/Revenue Sub-Committee meeting
Please check the official posting SFFR for the official meeting link.
This is the currently posted link.
Google Meet joining info
Video call link: <https://meet.google.com/vap-tgps-iaf>
Or dial: 2044-766-510 1(US) + PIN: 640 725 990 #
More phone numbers: <https://tel.meet/vap-tgps-iaf?pin=6551813848378>

A G E N D A

1. Welcome and Introductions
2. Approval of minutes of 9.27.21 and 9.30.21
3. ARPA/HVAC
4. Capital Plan Discussion
5. Student Resource Officer