NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board:Board of SelectmenDate:Wednesday, November 15, 2023Time:6:00 p.m.Location:The Halifax Town Hall – The Great Hall

6:00 p.m. Discussion and Possible Decision on Earth Removal Permit submitted by Morse Brothers

Pamela J. McSherry Selectmen Assistant November 13, 2023