## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 20(a) AND 20(b) OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board:Board of SelectmenDate:June 1, 2022Time:4:00 p.m.Location:Selectmen Meeting Room

Interviews for Town Administrator 4:15 p.m. Dennis Gallagher 5:00 p.m. Heather Martin-Sterling 5:45 p.m. Ed Swartz

Discussion of appointment of Town Administrator Fire Chief search update Discuss the reappointment process

Pamela J. McSherry Selectmen Assistant May 26, 2022 SZECEIVED 5/26/2022, 1:38:41 PM HALIFAX TOWN CLERK

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