

# TOWN OF HALIFAX OMMONWEALTH OF MASSACHUSETTS

# HALIFAX TOWN CLERK

### **Board of Health**

499 Plymouth Street, Halifax, MA 02338 \*Telephone: (781)293-6768 \*Email: peggy.selter@halifax-ma.org

# Agenda

In Person Meeting, Wednesday, August 02, 2023 Beginning at 6:30pm in the Selectmen's Meeting Room

## **Disposal Works Permits:**

- 1. Ratify Agents Approval:
  - a. 112 Plymouth Street
  - **b.** 48 Madison Road

## Discussion Items/Actions to be Taken:

- 1. Consultants for Bottom Holes, Finals & Perc's if Agent is unavailable.
- **2.** C2-9 Lydon Lane: Update.
- **3.** 471 Monponsett Street: Scrap Yard Fire Update.

### **Affirm Bills Paid:**

- 1. Payroll for the Week Ending July 29, 2023 (Chair signed)
  - a. Robert Valery, Health Agent
  - b. Robert Buker, Shared Services Coordinator
  - c. Margaret Selter, Administrative Assistant
  - d. Patricia Sanda, Secretary
  - e. Brian Kling, Animal Inspector
- 2. Expense Account# 01-512 FY 24-02
  - a. Harcourt Bindery
    - i. Kitchen Inspection Forms Invoice# 447 \$192.00

# The Following to be approved, signed and/or voted on:

- 1. Signature Authority Fiscal Year 2024 (Chair)
- 2. Payroll for the Week Ending July 29, 2023
  - **a.** Robert Valery, Health Agent
  - b. Robert Buker, Shared Services Coordinator
  - c. Margaret Selter, Administrative Assistant
  - d. Patricia Sanda, Secretary
  - e. Brian Kling, Animal Inspector

# 3. Meeting Minutes:

- a. June 21, 2023, Meeting Minutes
- b. July 19, 2023, Meeting Minutes



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- 4. Expense Account# 01-512 FY 24
  - a. WB Mason:
    - i. Invoice# 239871159 Red Folders \$51.85
    - ii. Invoice# 239848231 Toner \$105.44
- 5. Revolving Account# 25-513 FY 24
  - **a.** Spath Engineering Invoice# Plan Review 112 Plymouth Street \$85.00.
  - **b.** John DeLano Invoice# Plan Review 48 Madison Road \$85.00.
  - **c.** ALSCO Foodcheck Invoice # 1088 Nonnies Italian Restaurant \$110.00.
- 6. iPad Gift Account# 26-514-4830-02 FY 24
  - **a.** AT & T Mobile Cell/iPad Usage & Contract for June 12 July 11, 2023 \$40.23.
- 7. Public Health Excellence Grant Account# 25-516-5430-189 FY 24
  - **a. Robert Buker** Services rendered 7/1 through 7/31, 2023 HPHEG Consulting Agent \$5,500.00.
  - **b.** Robert Casper Consultant
    - i. 07/20/23 Invoice# 2023-04 Inspections \$500.00
    - ii. 07/28/23 Invoice# 2023-05 Inspections & Perc Test \$400.00
  - c. Kayla Smith
    - i. 07/21/23 Administrative (3/4 hours) Job Posting of Health Inspector \$75.00
    - ii. 07/24/23 Inspection (1 hour) 38 Park Avenue \$100.00.
    - iii. 07/27/23 Perc Test (2.25 hours) 107 Hillcrest \$225.00.
  - **d.** ALSCO Foodcheck: Inspections: Invoice# 1078
    - i. East Bridgewater:
      - **1.** 6 units @\$75.00 = \$450.00
    - ii. Middleboro:
      - 1. 7 units @\$75.00 = \$525.00
        - **a.** Total: \$975.00
- **8. Permits**: (With condition all required documents are submitted to the Board of Health office)
  - a. Betsy's Bakin' 2023 Seasonal Permit
  - **b.** Maher Removal and Disposal, Inc. 2023 Rubbish Hauler's Permit



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### **Mail Folder:**

- 1. Zoning Board of Appeals: (Emailed to Board Individually 07/24/23)
  - a. 21 Plymouth Street: Decision Letter.
    - i. Voted to grant Petition No. 993 for a special permit for to build two (2) storage buildings (1800 sqft and 1575 sqft) for equipment and supplies.
  - **b.** 9 Lake Street: Decision Letter.
    - i. Acceptance of letter to withdrawal without prejudice Special Permit and variance to raze, rebuild and expand a damaged structure.

Next Meeting: August 16, 2023