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# Halifax Board of Health Agenda Regular Scheduled Meeting, Wednesday, July 19, 2023 In Person Meeting Beginning at 6:30pm in the Selectmen's Meeting Room



Open meeting and announce time opened.

Announce that the Board of Health meeting is being recorded by Area58 and can be viewed on YouTube.

### 1. <u>Disposal Works Permits</u>:

- a. Ratify Agents Approval:
  - i. 101 Annawon Drive
  - **ii.** 56 Aldana Road

### 2. Bring to Boards Attention:

**a.** 471 Monponsett Street – Go-Fund me page for assistance to clean up.

### 3. Discussion Items/Actions to be Taken:

- a.
- b. Agent Report:
  - i. Unit C2-9 Lydon Ln. Administrative Search Warrant

# 4. <u>Affirm Any Bills Paid</u>:

- a. Payroll for the Week Ending July 15, 2023 (Chair signed)
  - i. Robert Valery, Health Agent
  - ii. Robert Buker, Shared Services Coordinator
  - **iii.** Margaret Selter, Administrative Assistant
  - iv. Patricia Sanda, Secretary
  - v. Brian Kling, Animal Inspector

# b. Expense Account# 01-512 – FY 23-18 (Chair signed)

i. Amazon Capital – Invoice# 13LL-H1RN-K7TTJ – 27-inch HP Monitor – \$164.99

### c. Expense Account# 01-512 – FY 23-20 (Chair signed)

- **i.** WB Mason Invoice# 239319442.
  - 1. 15- Economy View Binder, 1 1/2" Round Rings, 275-Sheet Capacity, White -\$34.35.
  - 2. 1-Replacement Ink Pad for 2000 PLUS Two-Color Word Daters, Blue/Red \$10.45.
  - **3.** 1 Box Energel® Deluxe Retractable Gel Pens, Needle Tip, Black Ink, Dozen \$20.52.
  - **4.** 1 Box EnerGel RTX Roller Ball Retractable Gel Pen, Fine Point, Blue Ink, 12/DZ \$20.52.
  - **5.** 1 Pack Colored Cardstock, 8.5" x 11", 65 lb, Solar Yellow, 250 Sheets/PK \$12.97.

# d. Expense Account# 01-512 – FY 23-21 (Chair signed)

- **i.** G&L Lab: Invoice# 000107314.
  - **1.** May 23 & 30, 2023 \$180.00.
- **ii.** June 06, 13, 20 & 27,2023 \$360.00

### e. Revolving Account# 25-513 – FY 23-22 (Chair signed)

- **i.** G&L Lab: Invoice# 000107314.
  - **1.** May 23 & 30, 2023 \$270.00.
- **ii.** June 06, 13, 20 & 27,2023 \$540.00
- f. iPad Gift Account# 26-514-4830-02 FY 23-13 (Chair signed)
  - i. AT & T Mobile Invoice# 287323039348X06192023 Cell/iPad Usage & Contract for May 12-June11, 2023- \$40.23.

# g. Public Health Excellence Grant Account# 25-516-5430-189 - FY 23-25

- i. Clinical1 Invoice# 19440 Total: \$19,037.90
  - **1.** 6 Disposable Plastic Boots \$188.40.
  - 2. 10 Air-Gear Pro Full-Face Respirator \$629.90.
  - 3. 6 REED Instruments R8050 Sound Level Meter \$1,109.94.
  - **4.** 8 Temptop Air Quality Monitor \$1,869.64.
  - 5. 5 Pockettalk Translator White \$1,677.40.
  - **6.** 3 Pockettalk Translator Gold \$1,006.44.
  - 7. 1 Pockettalk Translator Black \$335.48.
  - **8.** 150 Power Outage Emergency Kit \$12,220.50.

# h. Public Health Excellence Grant Account# 25-516-5430-189 – FY 23-26 (Chair signed)

- i. Special Tee's– Invoice# 8192
  - 1. Port Authority Torrent Waterproof Jacket \$299.75
  - 2. Port Authority Torrent Waterproof Jacket \$209.85
  - 3. Port Authority Long Sleeve EAS \$161.70
  - 4. Sport-Tek Ladies Micro pique SP \$68.85
  - 5. Sport-Tek Ladies Micro pique Sport- \$206.55
  - 6. WIC Port & Company Long Sleeve C \$47.85
  - 7. Port & Company Core Cotton T \$155.40
  - 8. Port Authority Ladies Value FL \$173.70
  - 9. Port Authority Value Fleece JA \$32.95
  - 10. Port Authority Core Soft Shell \$149.85
  - 11. Port Authority Outdoor Wide-BR \$49.90
  - 12. Port & Company Bushed Twill \$159.50
  - **13.**2XL Fee \$8.00
  - **14.** Digitalizing Logo Fee 1 Time Fee \$30.00

# i. Public Health Excellence Grant Account# 25-516-5430-189 – FY 23-27 (*Chair signed*)

i. Sandra Abban - Administrative Assistant Work 2023 - \$312.94

j. Public Health Excellence Grant Account# 25-516-5430-189 – FY 23-28 (Chair signed)

# i. East Bridgewater

- 1. 122 Cedar Street Open Hole/Tank Inspection \$100.00
- 2. 1617 Plymouth Street Open Hole/Tank/Pump Chamber Inspection \$100.00
- **3.** 380 Pond Street Open Final Inspection \$100.00
- 4. 570 Bridge Street Final Inspection on Dbox Installation \$100.00

# k. Public Health Excellence Grant Account# 25-516-5430-189 – FY 23-29 (*Chair signed*)

i. Alsco Food Check Group – Invoice# 1071 – Total: \$860.00.

### 1. East Bridgewater:

- **a.** 06/14/23 Fiesta Mexican Restaurant = \$75.00
- **b.** 06/14/23 Satucket Pizza = \$75.00
- **c.** 06/14/23 Johnny Mac's = \$75.00

### 2. Raynham:

- **a.** 06/22/23 Prestige Gas = \$75.00
- **b.** 06/22/23 Super Pizza = \$75.00
- **c.** 06/22/23 Slap Shotz = \$75.00
- **d.** 06/22/23 Malis New State Hwy = \$75.00
- 3. East Bridgewater:
  - **a.** 6/28/23 Croccetti Oakdale Packing = \$75.00
  - **b.** 6/28/23 D'Andrea Foods = \$75.00
  - c. 6/28/23 Fiesta Mexican Restaurant = \$75.00
  - **d.** 6/28/23 Fiesta Mexican Restaurant (1 Extra Hour) = \$35.00
  - **e.** 6/28/23 CVS Pharmacy = \$75.00

# 5. <u>The Following to be approved, signed and/or voted on</u>:

- a. Signature Authority Fiscal Year 2023 (All Sign)
- b. Expense Account# 01-512 FY 24-01
  - i. MEHA Health Agent Fiscal Year 2024 Annual Membership \$50.00
- c. Revolving Account# 25-513 FY 24-01
  - i. Webby Engineering Invoice# Plan Review 101 Annawon Drive \$85.00.
  - ii. John DeLano Invoice# Plan Review 56 Aldana Road \$85.00.
- d. Nursing Services Account# 01-522 FY 24-01
  - i. Statement Covers Nursing Service Period: July 2023 \$583.33

# e. <u>Permits</u>: (With condition all required documents are submitted to the Board of Health office)

- i. Moms on the Go 2023 Mobile Food Permit at Country Club Estates, 7/8 from 12-3pm.
- ii. Get Steamed, Inc dba Bella's Rockin Burgers 2023 Mobile Food Permit.
- iii. Maher Removal & Disposal 2023 Rubbish Hauler's Permit.
- iv. Warren Bush Little Dryden Enterprise 2023 Septic Installer's Permit
- v. Jeffrey Brennan PA Construction 2023 Title V Inspector's Permit.

# f. Mail Folder:

# i. Board of Selectmen:

1. 18 Cherry Street: Live Entertainment Permit for Saturday, July 29, 2023.

# Adjourn meeting and announce time closed.