

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

**Board Meeting:** Possible Board of Health Meeting within the 07/27/21 Board of Selectmen Meeting:

**Date:** July 27, 2021

**Time:** 7:30 P.M.

**Location:** The Great Hall

**Description:** Department Head meeting to provide information about current projects and/or issues connected to the Board of Health.

**Requested By:**   
**Title:** Peggy Selzer, Administrative Assistant  
**Date:** July 20, 2021

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HALIFAX TOWN CLERK