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Halifax Board of Health Agenda Regular Scheduled Meeting, Wednesday, April 05, 2023 HALIFAX TOWN GLERK In Person Meeting Beginning at 6:30pm in the Selectmen's Meeting Room

The Board of Health meeting is recorded by Area58 and can be viewed on YouTube.

1. <u>Disposal Works Permits</u>:

- a. Ratify Agents Approval:
 - i. 0 & 314 Plymouth Street:

b. <u>Discussion Items</u>:

- i. 428 Monponsett Street/Map 52:
 - 1. Variance request from the provisions of 310 CMR 15.211 (1) the minimum setback distances to a tributary to a water supply and allow the construction of a new septic system within Zone A associated with East Monponsett Pond.
- ii. Nomination of Inspector of Animals.
 - 1. Brian Kling has agreed to continue as Halifax's Animal Inspector.

c. Admin Report:

- i. Peggy accepted the part-time position as Conservation Commission Administrative Assistant. This will not interfere with her current part-time position as the Board of Health Administrative Assistant.
- **ii.** In response to the Board of Health 12/28/22 Open Meeting Law Complaint, submitted by Patrick Higgins, the Administrative Assistant took the Open Meeting Law Training on 03/08/23.

d. Agent Report:

- i. <u>C2-9 Lydon Lane</u>: Update.
- **ii.** 239 Oak Street: Unfit for Human Habitation posting response from Seaport Investments.

2. Affirm Bills Paid:

- a. Payroll for the Week Ending March 25, 2023
 - i. Robert Valery, Health Agent
 - ii. Robert Buker, Shared Services Coordinator
 - iii. Margaret Selter, Administrative Assistant
 - iv. Patricia Sanda, Secretary
 - v. Brian Kling, Animal Inspector

3. The Following to be approved, signed and voted on:

- a. Payroll for the Week Ending April 08, 2023
 - i. Robert Valery, Health Agent
 - ii. Robert Buker, Shared Services Coordinator
 - iii. Margaret Selter, Administrative Assistant
 - iv. Patricia Sanda, Secretary
 - v. Brian Kling, Animal Inspector

b. Meeting Minutes:

- i. March 01, 2023, Meeting Minutes
- ii. March 15, 2023, Meeting Minutes

c. Expense Account# 01-512 - FY 23-

- i. WB Mason –
- **ii.** Invoice# 237150018 1 Receipt Book \$8.33
- iii. Invoice# 237150295 1 Receipt Book \$8.33

d. Revolving Account# 25-513 – FY 23-

i. John DeLano – Invoice# 032223 – Plan Review – 0 & 314 Plymouth Street – \$85.00.

e. Landfill Engineering Account# 01-519 – FY 23-

i. Tighe & Bond – Invoice# 032397128 - Landfill Monitoring – For Professional Services Rendered Through 02/25/23 - \$850.00.

f. iPad Gift Account# 26-514-4830-02 - FY 23-

i. AT & T Mobile – iPad Usage for 02/12/23 through 03/11/23 - \$40.23.

g. Public Health Excellence Grant Account# 25-516-5430-189 – FY 23-

- **i.** <u>WB Mason</u> Invoice# 236950943 2 boxes Colored 1/3 Cut Folders \$84.98.
- **ii.** Robert Buker Reimbursement 2023 NEHA Annual Membership \$100.00.
- iii. MAHB: Annual Certificate Program Agent \$100.00
- iv. ALSCO Food Check: Invoice# 962 Total: \$705.00
 - **1.** Raynham 03/16/23
 - a. Market Basket Broadway 240 &75.00
 - b. Mel's Dinner Broadway 686 \$75.00
 - **c.** Countryside Audit Daycare No. Main St 244 \$75.00
 - **d.** Barrels & Boards Broadway 1285 \$75.00
 - e. Barrels & Boards Marketplace Broadway 1285 \$75.00
 - **f.** Starbucks New State Highway 735-\$75.00
 - **g.** 1 Extra Hour at Market Basket \$35.00

2. Middleboro -03/15/23

- a. Trucchi's Supermarket W. Grove St 438 –@ \$75.00
- **b.** 1 Extra Hour at Trucchi's Supermarket W. Grove St 438 \$35.00
- **c.** Lorenzo's W. Grove St 500 –@ \$75.00
- **d.** 1 Extra Hour Lorenzo's W. Grove St 500 \$35.00

v. ALSCO Food Check: Invoice# 973 – Total: \$600.00

- **1.** East Bridgewater 03/28/23
 - **a.** Bone & Bread Food Truck Event –@ \$75.00
 - **b.** Frosty Friends Food Truck Event –@ \$75.00
 - **c.** Gonzalez Food Truck Event –@ \$75.00
 - **d.** Rockin Burgers Food Truck Event –@ \$75.00
 - e. Sarcastic Swine Food Truck Event –@ \$75.00
 - **f.** Tambo's Kitchen Food Truck Event –@ \$75.00
 - **g.** The Catered Affaur Food Truck Event –@ \$75.00

h. Sweet 16 Ice Cream Food Truck Event –@ \$75.00

- **h.** <u>Permits</u>: (With condition all required documents are submitted to the Board of Health office)
 - i. Michelle Abren By CoCo 2023 Mobile Food Permit Fieldstone Show Park
 - ii. Lindsay Tateo Tateo Organics, LLC 2023 Seasonal Permit for Farmer's Market
 - iii. Rob Wadsworth Wadsworth Inspections, LLC 2023 Septic Installer's Permit.
 - iv. Steven MacFaun Waste Water Services 2023 Soil Evaluator's Permit
 - v. Rob Wadsworth Wadsworth Inspections, LLC 2023 Title 5 Inspector's Permit
 - vi. Gordon Andrew's Andrew's Bros. Construction Corp. 2023 Septic Installer's Permit
- i. Mail Folder: All Correspondence is emailed to Board members individually.
 - i. Zoning Board of Appeals:
 - **1.** <u>312 Wood Street</u>: Application for a variance to build a 24'x20' detached garage. (*Emailed 03/22/23*)
 - **2.** <u>30 Orchard Circle</u>: Application for a special permit to build an addition for an in-law-apartment. (*Emailed 03/22/23*)
 - **3.** <u>21 Plymouth Street</u>: Application for a special permit to build an addition for an in-law-apartment. (*Emailed 03/22/23*)
 - **4.** <u>416 Plymouth Street</u>: Application for a special permit for agricultural use for a green house. (*Emailed 03/22/23*)