#### Halifax Board of Health **Meeting Minutes** Wednesday, October 16, 2019

On Wednesday, a meeting of the Halifax Board of Health was held at the Halifax Town hall. **Present at the meeting were:** 

> John W. DeLano – Chairman, Board of Health John L. Weber – Co-Chairman, Board of Health Alan J. Dias – Clerk, Board of Health Cathleen Drinan – Health Agent Peggy Selter – Administrative Assistant, Board of Health

The Board of Health opened at 6:30pm.

**1. Disposal Works Permits:** a. Ratify Agents Approval: i. 46 & 48 Beechwood Road. A Motion was made to Ratify Health Agent's Approval. Motion: John Weber Second: **Alan Dias** Unanimous vote on the motion ii. Bldg# 03 Twin Lakes Drive. A Motion was made to Ratify Health Agent's Approval. Motion: John Weber Second: **Alan Dias** Unanimous vote on the motion iii. 24 Hickory Road. A Motion was made to Ratify Health Agent's Approval. Motion: John Weber Second: **Alan Dias** Unanimous vote on the motion iv. 52 Plymouth Street. A Motion was made to Ratify Health Agent's Approval. John Weber Motion: Second: **Alan Dias** Unanimous vote on the motion v. 123 Palmer Mill Road. A Motion was made to Ratify Health Agent's Approval. Motion: John Weber Second: **Alan Dias** Unanimous vote on the motion

# b. Requiring <u>Local Upgrades & Variances</u>: (but otherwise recommended for approval):

- i. <u>83 Ridge Road</u>.
  - 1. Local Upgrade Variances Requested
    - **a.** A reduction in the required setback cellar wall to SAS from 20' to 19'.
  - 2. Title V Variances Requested
    - **a.** Reduction in the required setback of public water supply tributary to SAS from 200' to 117'
    - **b.** Reduction in the required setback of public water supply tributary to septic tank from 200' to 112'.
- A Motion was made to Approve with Local & Title V Variances and Upgrades.

Motion:John WeberSecond:Alan DiasUnanimous vote on the motion

## 2. Bring to Boards Attention:

- a. 415 Thompson Street: Bio-Solids and Compliance with 330 CMR 31.00 update.
  - i. Board asked how many tons of sludge has been delivered to property.1. Health Agent will check with owner.
  - **ii.** Hearing will be held on Tuesday, October 29, 2019 at 5:00pm, Town Hall, 2<sup>nd</sup> floor, Planning/Zoning Room. Board will attend.
- **b.** John DeLano resignation. Effective 11/06/19.

## 3. <u>Discussion Items</u>:

- **a.** 265 Wood Street: remove condemnation? Lawrence Marble has not called for an inspection as of yet.
- **b.** Discussion of new Board Member. New Board Member position open. Will be posted by Board of Selectmen.

## c. Agent Report:

- i. 49 and 51 Lake St. Insurance Claim vs Order to Correct for Nuisance.
  - **1.** Agent updated Board on nuisance issue happening at property.
  - 2. An Environmental Specialist will be going to look at 49 Lake Street for homeowner.
- **ii.** Famous Pizza & Seafood: Update. Board suggested the Health Agent call the dumpster company and have the dumpster removed.
- iii. EEE update. Agent updated Board. A fourth person has died.
- iv. Septic systems around the ponds project update.
  - **1.** First letter a success!
  - **2.** Have not heard from  $2^{nd}$  letter
  - 3. More going out
    - **a.** Agent updated Board on the letters going out regarding the septic systems around the ponds possibly needing repair.

- v. Rabies protocol for Animal Inspector and Animal Control Officer, once again being reviewed. Agent updated Board that she & Chief of police will meet to review policies.
- vi. Deplorable housing conditions. Agent updated Board on property.
- vii. Restaurant fire: food disposed of. Alan Dias updated Board that food was disposed of.
- viii. MS4: Stormwater Management: working on.
  - 1. Pros and cons of a regulation for handling illicit discharges. Agent updated Board.
  - **ix.** Vaping ban: compliance check (also flavored cigars.) Agent updated Board.
  - **x.** Hemp products, including CBD. Agent updated Board.

### 4. <u>The Following to be signed</u>:

- a. Sexual Harassment Policy Signature Page. (JD) John Delano Signed.
- b. Payroll for the Week Ending October 26, 2019 Board Approved & Signed.
  - i. Cathleen Drinan, Health Agent
  - ii. Margaret Selter, Administrative Assistant
  - iii. Brian Kling, Animal Inspector
  - c. Meeting Minutes: Board Approved & Signed.
    - i. September 04, 2019 Meeting Minutes.
    - **ii.** October 02, 2019 Meeting Minutes.
- d. Expense Account# 01-512 FY 20-06 Board Approved & Signed.
  - **i.** MHOA Annual Conference.
    - **1.** Cathleen Drinan \$460.00
  - **ii.** MAHB Certificate Program.
    - 1. Cathleen Drinan \$115.00.
    - **2.** Alan Dias \$115.00.
    - **3.** Steven MacFaun \$115.00.
- e. Revolving Account# 25-513 FY 20-06 Board Approved & Signed.
  - i. Kathleen DeVasto-Piemonte:
    - 1. Nessralla Concessions at Nessralla Farm Corn Maze Invoice# 100519 - Kitchen Inspection - \$50.00
    - 2. Halifax Market & Deli Invoice# 100519 Re-Inspection \$50.00
  - **ii.** <u>Webby Engineering</u>:
    - Invoice# 100119 Final Inspection Bldg# 03 (45) Twin Lakes Drive - \$60.00.
  - iii. <u>Amos Wood</u>:
    - 1. Invoice# 100419 Final Inspection (D. Fletcher) 34 Baker Street \$60.00.
    - Invoice# 100419 Bottom Hole Inspection (D. Fletcher) 21 Jordan Road - \$60.00.

#### f. Nursing Services Account# 01-522 – FY 20-01 – Board Approved & Signed.

i. VNA/Cape Cod – Statement Covers Nursing Service Period: 09/01/19 to 09/30/19 – \$583.33.

## **g.** <u>Permits</u>: (*With condition all required documents are submitted to the Board of Health office*) – Board Approved & Signed.

- i. <u>Wicked Smokin' BBQ</u> 2019 November Mudfest Mobile Food Permit.
- ii. Jools Fried Dough 2019 November Mudfest Mobile Food Permit.
- iii. <u>E.O.M.S. Recycling, Inc</u>. 2019 Rubbish Hauler's Permit.
- iv. <u>Krugger Construction</u> Matthew Krugger 2019 Septic Installer's Permit.
- v. <u>Yeshayah Bust</u> Masse Builder's, LLC 2019 Septic Installer's Permit.

vi. <u>Yeshayah Bust</u> – Masse Builder's, LLC – 2020 Septic Installer's Permit. A Motion was made to approve permits i-vi.

Motion:John WeberSecond:Alan DiasUnanimous vote on the motion

#### h. <u>Mail Folder</u>: – Board Read.

- i. Cumberland Farms: Ownership of stock transaction.
- ii. Planning Board
  - **1.** Site Plan: Walmart 295 Plymouth Street.

#### **Adjournment**

A Motion was made to adjourn the meeting at 8:30p.m.

Motion:John WeberSecond:Alan DiasUnanimous vote on the motion

**Typed by,** Peggy Selter Administrative Assistant

#### Signed By:

John Weber – Co-Chairman Alan Dias – Clerk

~You can receive an official signed copy of meeting minutes at the Board of Health Office~