Halifax Board of Health Meeting Minutes Wednesday, April 04, 2018

On Wednesday, a meeting of the Halifax Board of Health was held at the Halifax Town hall. **Present at the meeting were:**

John Weber – Co-Chairman Alan J. Dias – Clerk Cathleen Drinan – Health Agent Peggy Selter – Administrative Assistant

The Board of Health meeting opened at 6:30pm

1. Disposal Works Permits:

- a. Requiring <u>Local Upgrades & Variances</u>: (but otherwise recommended for approval):
 - i. 20 Larry Avenue
 - 1. Allow septic system to be more than 3' below finish grade, but not greater than 6'.

A Motion was made to approve with the condition to allow the septic system to be more than 3' below finish grade, but not greater than 6', and to add 6" stone with filter fabric for H20 loading or to submit manufacture's approval.

Motion: Alan Dias Second: John Weber

Unanimous vote on the motion

2. $\underline{\text{Hearing}(s)}$:

- **a.** 6:30pm Public Hearing Cont'd: Condemnation Process of the Accessory Building 257A Wood Street. In attendance were Joy Marble and Attorney John E. McCluskey representing the Marble family.
 - i. Attorney McCluskey updated the Board of the progress of the property. He stated that all stoves have been removed except for one and that has been brought up to code, nobody is living in the workshop and the family knows the electrical needs permits pulled for upgrades and inspections and that they also need to make an appointment with the Building Department to do an inspection.
 - 1. The Board stated that the Marble family or someone representing the family needs to contact the Building Department and inquire on what they can and cannot do to the building. If permits have not been pulled for the stove repair/upgrade and an inspection of such has not been done by the inspector, then it is not "up to code."
 - 2. The Board stated that per a conversation with the Building Inspector, the Building Inspector has not heard from the owner of the building at

- 257A Wood Street or anyone representing the family regarding repairs/corrections.
- **3.** The Board commented that someone needs to champion the cause and contact the Building Department to begin the process or the Board of Health will be forced to proceed with the condemnation process.
 - **a.** Joy Marble stated the family has a contractor and she will have him contact the Building Department for the family.
- **4.** The Board stated that at this time, no permits have been pulled with the Building Department and a time-frame needs to be established for the corrections to be done or the Board of Health will be forced to proceed with the condemnation process.
 - **a.** Joy Marble and Attorney McCluskey agreed that May 02, 2018 would be sufficient time to have made contact with the Building Department and have a clear idea as to when the property repairs/corrections will be complete.

A Motion was made to continue the Public Hearing Condemnation Process of the Accessory Building at 257A Wood Street to May 02, 2018 at 6:30pm.

Motion: Alan Dias Second: John Weber

- **b.** Public Hearing: Practice of Body Work. (Carried over from 02.21.18 meeting) See copy of regulation. Carry over to the April 18, 2018 meeting.
- 3. 7:00pm Brian Kling, Animal Inspector applicant coming in to meet with Board.
 - **a.** The Board met with Animal Inspector applicant Brian Kling and discussed the qualifications and duties the position entails.
 - **i.** Mr. Kling updated the Board on his knowledge, education and experience with animals.
 - 1. The Board thanked Mr. Kling for his interest and application. They stated there are a few more applicants to interview and meet, the Health Agent would contact him once the Board made their decision after meeting the final applicants at the April 18, 2018 meeting.
- **4.** 7:30pm Discussion: Annual Tonnage Waste & Recycle Report: Mr. Joseph Clapp, owner of P&J Rubbish will be in attendance.
 - i. Mr. Clapp would like to request that the Board of Health allow P&J Rubbish a Waiver/Variance to the Town of Halifax Board of Health Regulations for Private Haulers Collection of Solid Waste and Recyclables, section 4 "Permitting and Operational Procedures", Part "B". Mr. Clapp is a one man operation with one truck and is not capable of collecting recyclables. He wishes to speak to the Board about ways of working with the residents to make sure they recycle.

- 1. Mr. Clapp informed the Board of that he is a small one-man, one-truck operation and that his accompany has never offered recycling. He stated even though his company has never offered it, he has always encouraged recycling to his customers and will continue to do so.
- 2. Mr. Clapp commented that if one of his Halifax residents is unable to pay the annual recycling fee, he will discount them through their P&J Rubbish fee the cost of the town recycling fee with proof of payment of the town recycling fee.
- **3.** Mr. Clapp stated he will continue to encourage recycling and pass out flyers with the town recycling information.
 - **a.** The Board asked that Mr. Clapp also remind his clients to pick-up a bin at the recycling center, verify their designated recycling day and to remind them that at least one (1) town bin is required for recycling to ensure the recycling truck stops at their address and once one town bin is placed if more recycling bins are needed any other bin/container (plastic grocery bags not accepted) can be used.

A Motion was made to allow Mr. Joseph Clapp, P&J Rubbish a waiver of section 4 "Permitting and Operational Procedures", Part "B" of the Town of Halifax Board of Health Regulations for Private Haulers Collection of Solid Waste and Recyclables, allow Mr. Joseph Clapp, P&J Rubbish to collect rubbish in the Town of Halifax and to continue to educate the public on recycling.

Motion: Alan Dias Second: John Weber

- 5. <u>Bring to Boards Attention</u>: Agent and Admin. Updated Board on items below.
 - **a.** 8 & 16 Cedar Street: Update
 - i. Board suggested a letter be sent to the owner of the property located at 8 Cedar Street stating that the Board of Health still needs to be shown the interior of the sheds/any and all structures within two (2) weeks, please contact the office.
 - **b.** Animal Inspector submitted her resignation as of 03.14.18.
 - i. Newspaper ad for new Animal Inspector submitted for publication in Express Newspaper.
 - 1. Interviews have begun.
 - **ii.** Received Nomination of Inspector of Animals from Commonwealth of Mass.
 - **1.** Sent email to Mike Cahill, Director, Division of Animal Health, MA Dept. of Agricultural Resources.
 - c. Health Agent received certificate for successfully completing:
 - i. CLD Sexual Harassment in the Workplace (Employees)

- ii. HRD Sexual Harassment Policy 2018.
- iii. Webinar on Workplace Disruptors
- **iv.** Emergency management Institute (FEMA) Decision making & problem solving.
- **d.** 7-Eleven/Tedeschi's: Hotdog Roller Grill Product Model/Manufacturer Specs and the Self-Serve Station Sketch/Plan.
- e. NVNA Monthly Report for February
- f. Field Card for Map 127, Lot 13 includes Lot 15.
 - **i.** Is BOH is interested in one or more of the parcels?
- **g.** Plymouth County Mosquito Control: Public Notice of Proposed Aerial Applications during the 2018 Season.
- **h.** Health Agent is watched the MAHB Cannabis Control Regulations Training webinar.
- i. MassDEP Notice of Responsibility
 - i. Halifax BWSC. Release of oil at above referenced location.
- **j.** Fieldstone Show Park: Large Outdoor Event Update.
- **k.** Discussion on how to respond to possible security threats.

6. <u>Discussion Items</u>:

- **a.** Hardwire Tight Tanks: Amend (08.19.15 Final) Supplemental Rules and Regulations to Title 5 Amendment Tight Tanks? Carry over to the April 18, 2018 meeting.
- **b.** Two (2) Compartment Tanks. Carry over to the April 18, 2018 meeting.
- c. Marilyn's Landing. Board suggested Health Agent reach-out for project update.
- **d.** Would the Board like to see vents on all leaching areas? Carry over to the April 18, 2018 meeting.
- e. Pope's Tavern: New septic system being installed at COA.
 - **i.** In preliminary stage. Will be going out to bid and have prevailing wages. That is all the information available at this time.
- **f.** Admin Report: Admin. updated Board. Sent copies of annual reports to S. Johnson, Recycling Dept. and T. Koep, MassDEP.
 - i. Copy of Annual Tonnage Report:
 - 1. Dooley Disposal
 - 2. Republic Waste
 - **3.** Graham Waste
- g. Agent Report: Agent updated Board
 - i. Goat & Sheep Pilots Program instead of herbicide?
 - ii. Permanent Make-Up.
 - iii. Food complaint, investigation followed.
 - iv. Calls to food establishments to inquire about generators
 - 1. Thank you to Board member for checking.
 - v. Agent taking soil evaluation refresher classes

- vi. Grade from 10 to 11 recommended by Wage & Personnel
- vii. 407 South Street: Complaint Update.
 - **1.** ACO has checked on animals to ensure they are being properly cared for, Agent has contacted elder Protective Services.
- viii. 425 Elm Street:
 - **1.** House is in Halifax, septic system is in Hanson. Office will start a folder on the property.
 - ix. SAS on hillside.
 - **1.** Question about leaching areas on slopes. Is possible to install a Perc-Rite. More research needed.
- 7. Affirm Bills Paid: Signed by John Weber Board Approved and Affirmed Paid Bills.
 - i. Cathleen Drinan Mileage Reimbursement \$243.38
 - ii. Cathleen Drinan Postage Reimbursement \$1.40
 - iii. Halifax Postmaster: One (1) Roll of Forever Stamps \$50.00
 - iv. Express Newspaper Invoice# A626CL Meeting/Hearings Legal Notice Ad# 9239 Accessory Building 257A Wood Street \$40.00
 - v. WB Mason Invoice# I52534185 Office Supplies \$36.57
 - vi. MAHB Cannabis Control Regulations Training \$20.00

A Motion was made to affirm bills i through vi (1-6).

Motion: Alan Dias Second: John Weber

- **8.** The Following to be signed: Board Approved and Signed.
 - a. Meeting Minutes:
 - **i.** February 07, 2018 Meeting Minutes.
 - ii. February 21, 2018 Meeting Minutes.
 - **b.** Expense Account# 01-512 FY 18-13 Board Approved and Signed.
 - i. Kathleen DeVasto-Piemonte Invoice# 040218 Kitchen Inspections \$400.00.
 - c. Expense Account# 01-512 FY 18-14 Board Approved and Signed.
 - i. Mileage Re-Imbursement Alan Dias MHOA/MassDEP Annual Winter Seminar \$34.77
 - d. Revolving Account# 25-513 FY 18 Board Approved and Signed.
 - i. Spath Engineering:
 - 1. Invoice# Plan Review 20 Larry Avenue \$85.00
 - e. iPad Gift Account# 26-514-4830-02 FY 18
 - i. Cathleen Drinan iPad Usage Reimbursement for January, 2018 \$21.16
 - **f.** Permits: Board Approved and Signed.
 - i. Fieldstone Show Park Large Outdoor Event 2018: April 7 & 8, May 16-20, June 20-24, July 4-8 and August 15-26.

- ii. Park Restaurant Management/Alden Park at Fieldstone Show Park, Seasonal Permit.
- iii. Connecting Rods, Walmart Car Show 2018 Food Service Seasonal Permit.
- iv. Halifax Baseball Field/Halifax Snack Shack 2018 Food Service Seasonal Permit.
- v. Meridian Construction, Inc. 2018 Septic Installer's Permit.
- vi. K&W Construction, Inc. 2018 Septic Installer's Permit.
- vii. T.J. Driscoll 2018 Septic Installer's Permit.
- viii. PMP Associates, LLC Patrick Carrara III 2018 Soil Evaluator's Permit.
 - **ix.** McGlone Enterprises, Inc. Shayne McGlone 2018 Soil Evaluator's Permit.
 - **x.** Silverado Construction, Inc. Gerald F. Esposito 2018 Title V Inspector's Report.
 - **xi.** Bridge Home & Septic Mark Nardone 2018 Title V Inspector's Report.
- **xii.** Aubin's Building's Inspection Dennis Aubin 2018 Title V Inspector's Report.
- **xiii.** Arthur Bloomquist, LLC- Arthur Bloomquist 2018 Title V Inspector's Report.
- xiv. Heritage Pumping Steven MacFaun 2018 Title V Inspector's Report.
- **xv.** Fred E. Nava & Son, Inc. Christopher Drown 2018 Title V Inspector's Report.
- **xvi.** McGlone Enterprises, Inc. Shayne McGlone 2018 Title V Inspector's Report.
- **xvii.** Land Planning, Inc. Steven Wry 2018 Title V Inspector's Report.

A Motion was made to approve permits i through xvii (1-17).

Motion: Alan Dias Second: John Weber

- g. Mail Folder: Board Read.
 - i. NEHA 2018 AEC and HUD Homes Conference.
 - ii. Board of Selectmen:
 - 1. 705 Old Plymouth Street.
 - a. Live Entertainment Permit.
 - 2. 295 Plymouth Street.
 - **a.** Live Entertainment Permit Cruise Night at Walmart.
 - iii. Zoning Board of Appeals: Board Read.
 - 1. Special Permit:
 - **a.** 413 Plymouth Street
 - **i.** Light industrial use in the commercial and business district.
 - **b.** 109 Holmes Street

- i. Re-New existing in-law apartment.
- iv. Planning Board: Board Read.
 - 1. Motion to Waiver:
 - a. 413 Plymouth Street (Map 72, Lots 16&17)
 - i. Precision Machine Shop.
 - **2.** Form "A" Distribution:
 - **a.** 10 Thompson Street, (Map 116, Lot 1)
 - i. Creates one new estate lot.
 - b. 235 South Street, Map 111, Lot 1C
 - i. Creates one new estate lot.
 - 3. Site Plan:
 - a. O River Street, Map 117 Lot 1
 - i. Proposal Solar Array.
 - **4.** Notice of Public Meeting:
 - a. 0 River Street, Map 117 Lot 1
 - **i.** Public meeting date is 04.05.18: Seeks site plan approval.
 - **1.** Does the Board have any comments, questions or concerns?

Adjournment

A Motion was made to adjourn the meeting at 9:30pm

Motion: Alan Dias Second: John Weber

Unanimous vote on the motion

Typed by,

Peggy Selter Administrative Assistant

Signed By:

John Weber – Co-Chairman Alan Dias – Clerk

~You can receive an official signed copy of meeting minutes at the Board of Health Office~