

Halifax Board of Health
Meeting Minutes
Wednesday, April 03, 2019

On Wednesday, a meeting of the Halifax Board of Health was held at the Halifax Town hall.

Present at the meeting were:

John W. DeLano – Chairman, Board of Health
John L. Weber – Co-Chairman, Board of Health
Alan J. Dias – Clerk, Board of Health
Cathleen Drinan – Health Agent, Board of Health
Peggy Selter – Administrative Assistant, Board of Health

The Board of Health meeting opened at 6:30p.m

1. Disposal Works Permits:

a. Requiring Local Upgrades & Variances: (but otherwise recommended for approval): In attendance: Joe Webby, Design Engineer, Paulette Martin, abutter, Laurie Monahan, neighbor, Mitch Lewicki, neighbor.

i. 49 Lake Street:

1. Allow a 3' separation from the SAS to a street line instead of 10' required.
2. Allow an SAS to be 32' from a tributary to a water supply instead of 200' required.
3. Allow a 3' remove & replacement of unsuitable soils instead of 5' required.
4. Allow a septic tank to be 52' from a tributary to a reservoir instead of 200' required.
5. Allow a 25% reduction in the size of the SAS with Hoot treatment.
6. Allow the installation of the SAS 3' above the water table instead of 5' as allowed under remedial approval for Hoot systems.
7. Allow a 0' separation from the SAS to a lot line instead of 10' required.
8. Allow the pump chamber to be 58' from a tributary to a water supply instead of 200' required.
9. Allow an SAS to be 3.5' from a slab foundation instead of 10' required. Tributary to surface water supply.
10. Special condition approval requirement for Hoot H500 Treatment System.

a. In the event it is necessary to install a Title V septic tank in the future, the Hoot H500 treatment tank shall be removed and replaced with a new 1500 gallon monolithic tank.

i. Joe Webby presented the plan to the Board.

- ii. Neighbor voiced concerns to regarding contaminated soils and the damage from the failed cesspool at 49 Lake Street has done to the property at 51 Lake Street.
 - 1. The Board stated that the wording on the plan states that the contaminated soil will be replaced with suitable fill.
 - 2. The Board suggested that the owner of 49 Lake Street come into the 05/01/19 meeting with a plan, in writing, stating what he plans to do regarding the damage to abutter's property at 51 Lake Street.
- iii. Neighbor voiced a concern that the septic might be flowing into the Monponsett pond because she has seen soap/bubbles and that sludge is quite apparent.
 - 1. The Board suggested that the system be pumped and the Health Agent witness and assess the pumping to determine how often the septic system needs to be pumped (daily, weekly, bi-weekly, monthly, etc...) until the new system is installed.
- iv. The Board requested the Health Agent contact MassDEP and ask if they need to be involved with the approval of the new system.
- v. The Board requested that the Design Engineer add the neighboring house to the plan (25').
- vi. The Health Agent stated she would let the Conservation Commission know.
- vii. The Board read all variances being requested for 49 Lake Street.
- viii. The Board requested a public hearing on the property at the 04/17/19 meeting at 6:30pm.

2. Discussion Items:

a. Agent Report:

- i. 59 Beechwood Road – Update. – Agent updated Board on progress at property.
- ii. 23 Lantern Lane – Update & Abutter Notification. In attendance: Tim Feely, Muriel & Alfred Cook, Carol Simmons, Peter Annis, Ronald & Christine Cinquegrano.
 - 1. Health Agent updated Board on septic system concerns at the property.
 - 2. Neighbor voiced a concerns about:
 - a. The septic system overflowing onto his property.
 - b. Concern that the proper notification process for abutting properties were not followed.

- v. 4 Richview Avenue – Update. – Agent updated Board.
- vi. 20 Fourth Avenue – Update. – Agent updated Board.
- vii. Marilyn’s Landing – Update. – Agent updated Board.
- viii. MS4 Storm Water Remediation– Update. – Agent updated Board.
- ix. Emergency Preparedness Talk with Mass. Office of Disability on 4/9/19. Class is full! – Agent updated Board.

3. The Following to be signed:

- a. **Payroll for the Week Ending April 13, 2019** – Board Approved and Signed.
 - i. Cathleen Drinan, Health Agent
 - ii. Margaret Selter, Administrative Assistant
 - iii. Brian Kling, Animal Inspector
- b.
- c. **Expense Account# 01-512 – FY 19-15** – Board Approved and Signed.
 - i. WB Mason:
 - 1. Invoice# I64620418
 - a. Printer Toner - \$95.94
 - 2. Invoice# I64657738
 - a. Push Pins - \$2.29
 - ii. **Kathleen DeVasto-Piemonte**: Kitchen Inspections.
 - 1. Invoice# 032819
 - a. Grille 58 - \$50.00
 - b. Subway - \$50.00
 - c. Cape Cod Café - \$50.00
 - d. Famous Pizza - \$50.00
 - e. Johnny Macaroni's - \$50.00
 - 2. Invoice# 040119
 - a. Stop & Shop - \$50.00
 - b. Mea's Dairy Bar - \$50.00
- d. **Revolving Account# 25-513 – FY 19-12** – Board Approved and Signed.
 - i. Spath Engineering – Invoice# 033019-743 - Plan Review – 49 Lake Street – \$85.00
 - ii. Spath Engineering – Invoice# 033119-743 - Plan Review – 330 Plymouth Street - \$85.00
- e. **iPad Gift Account# 26-514-4830-02 – FY 19-09** – Board Approved and Signed.
 - i. Cathleen Drinan – iPad Usage Reimbursement for March, 2019 - \$21.16
- f. **Permits**: – Board Approved and Signed.
 - i. Martin’s Bar & Grill – 2019 Seasonal Mobile Food Permit for Fieldstone Show Park.
 - ii. D.H. Fletcher Excavating – 2019 Septic Installers Permit.
 - iii. Wadsworth Inspections, LLC – 2019 Title V Inspector’s Permit.

A Motion was made to approve permits i-iii.

Motion: Alan Dias
Second: John Weber
Unanimous vote on the motion

g. Mail Folder: – Board Read.

i. Board of Selectmen

1. Cruise Night at Walmart – Live Entertainment Permit.
2. Mudfest – Live Entertainment Permit.

ii. Planning Board

1. Form A – 395 Plymouth Street

Adjournment

A Motion was made to adjourn the meeting at 9:00p.m.

Motion: Alan Dias
Second: John Weber
Unanimous vote on the motion

Typed by,
Peggy Selter
Administrative Assistant

Signed By:
John DeLano – Chairman
John Weber – Co-Chairman
Alan Dias – Clerk

~You can receive an official signed copy of meeting minutes at the Board of Health Office~