

TOWN OF HALIFAX, MASSACHUSETTS BOARD OF WATER COMMISSIONERS

500 PLYMOUTH STREET HALIFAX, MASSACHUSETTS 02338 TELEPHONE 781/293-1733 FAX 781/293-1776

MEETING MINUTES March 22, 2022

5:00 p.m.

Donald Bosworth made a motion to open the meeting.

Seconded by Daniel Bosworth

Motion Passes

Present:

Richard Clark, Chairman

Daniel O. Bosworth, Jr., Clerk Donald Bosworth, Commissioner Bill Lindsay, Superintendent

Kathleen O'Neil, Administrative Assistant

Amended Contract - Treatment Plant Upgrades

The Board convened to sign the amended Tata & Howard contract for engineering services for the plant upgrades at Richmond Park and the Y Camp. Changes had to be made to the plans as a result of the pilot study. Bill has compared the original versus amended contract and is satisfied with the changes.

Dick has spoken to Jon Gregory at Tata & Howard and told him that work needs to begin as soon as possible. Dick will not accept any further delays. Bill said that he received a projected end date of March 2023.

Bill performed a chlorine test upstream from the plant and received a .12 result. The outlet pipe at the plant tests at .03. Bill will perform the test again in the upcoming weeks. Donny suggested having the staff test at several spots upstream.

Donald Bosworth made a motion to approve and sign the amended contract for the engineering of the plant upgrades for an additional amount not to exceed \$84,000.

Second by Donald Bosworth.

Motion Passes

The Board signed the contract. Bill will bring the contract to Town Hall for the Town Accountant's and Selectmen's approval/signatures.

Adjournment

5:45 p.m.

Daniel Bosworth made a motion to adjourn.

Seconded by Richard Clark

Motion Passes

Approved,

Daniel Bosworth, Clerk