



TOWN OF HALIFAX – TALENT BANK FORM

DATE: _____

The Halifax Talent Bank was established by the Selectmen to register the names, interests and qualifications of Halifax residents willing to volunteer to serve their community. Residents serve as volunteers on a wide variety of town boards, committees and commissions listed below. They are appointed to these organizations by the Selectmen, Town Administrator or Moderator as vacancies occur.

The Board of Selectmen encourages you to register by completing this Application Form, indicating your occupation, background, areas of interest and organizations you would consider serving. Your completed application can be submitted to the Selectmen's Office by mail, in person, fax or e-mail.

Halifax Board of Selectmen
499 Plymouth Street
Halifax, MA 02338
Fax: 781-294-7684
E-Mail: TalentBank@halifax-ma.org

NAME

E-MAIL

ADDRESS

OCCUPATION

PHONE

Are you a Registered Voter? _____ How long have you lived in Halifax? _____

Have you previously been a member of a Board, Commission or Committee (either in Halifax or elsewhere)? If so, please list the Board name and your approximate dates of service:

Present occupation and employer (Optional: attach resume): _____

Do you or your employer have a current or potential business relationship with the Town of Halifax that could create a conflict of interest? _____

Education and special training _____

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board /Committee, such as civic experience, special interest/hobbies, etc.

Thank you for your interest. If you have any questions or would like more information, please contact the Board of Selectmen's Office at (781) 294-1316.

Town Government needs citizens who are willing to give time in the service of their community. The names in this file are collected and kept up-to-date by the Board of Selectmen and are available to all Town agencies for use in filling vacancies in various offices. Check off below any areas of particular interest in which you would like to participate, and return to Board of Selectmen, 499 Plymouth Street, Halifax, MA 02338. – Version – July 12th, 2022

- | | |
|---|--|
| <input type="checkbox"/> Affordable Housing Committee | <input type="checkbox"/> Halifax Fireworks (Summer event) |
| <input type="checkbox"/> Agricultural Commission | <input type="checkbox"/> Historic District Commission |
| <input type="checkbox"/> Alewife Restoration Committee | <input type="checkbox"/> Historical Commission |
| <input type="checkbox"/> Americans with Disabilities Act Commission | <input type="checkbox"/> Holidays in Halifax (Winter event) |
| <input type="checkbox"/> Animal Control Assistant | <input type="checkbox"/> IT & Communications Advisory Committee |
| <input type="checkbox"/> Beautification Committee | <input type="checkbox"/> Memorial Day Committee) |
| <input type="checkbox"/> Board of Registrars | <input type="checkbox"/> Municipal and School Building Committee |
| <input type="checkbox"/> Building and Facility Needs | <input type="checkbox"/> Old Colony Elder Services (OCES) |
| <input type="checkbox"/> Cable TV Advisory Committee | <input type="checkbox"/> Other Post-Employment Benefits Trust |
| <input type="checkbox"/> Capital Planning Committee | <input type="checkbox"/> Personnel Advisory Board (New) |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Recycling Center volunteers |
| <input type="checkbox"/> Council on Aging | <input type="checkbox"/> Solar Field Committee |
| <input type="checkbox"/> Cultural Council | <input type="checkbox"/> Taunton River Stewardship Council |
| <input type="checkbox"/> Emergency Management/CERT | <input type="checkbox"/> Traffic Safety Committee |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Veterans' Agent Assistant |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> Youth and Recreation Commission |
| | <input type="checkbox"/> Zoning Board of Appeals |
| | <input type="checkbox"/> Zoning By-Law Review Committee |

Indicate if you have an interest in the following. These positions are generally filled by election but occasionally vacancies occur which must be filled by appointment.

- | | |
|--|--|
| <input type="checkbox"/> Board of Assessors | <input type="checkbox"/> Library Trustees |
| <input type="checkbox"/> Board of Health | <input type="checkbox"/> Park Commissioners |
| <input type="checkbox"/> Constable | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Halifax Elementary School Committee | <input type="checkbox"/> Silver Lake Regional School Committee |
| <input type="checkbox"/> Housing and Redevelopment Authority | <input type="checkbox"/> Water Commissioners |

Town of Halifax – Appointed Officials – Request for non-inclusion of personal information

Please check off what information you do not wish to be included:

- ☐ Home address
☐ Home telephone number

Please check off the reason for the non-inclusion:

Reason for non-inclusion

List will read

- | | |
|---|----------------------------------|
| <input type="checkbox"/> Public safety employee or
Person under protective order | Not listed per MGL C. 51 § 4 |
| <input type="checkbox"/> Family member under protective order or
Family member of public safety employee | Not listed per MGL C. 66 § 10 |
| <input type="checkbox"/> Telephone number unlisted | Not listed as number is unlisted |
| <input type="checkbox"/> Personal request of official | Per request of official |

Position(s) held:

 (Name of official – printed)

 (Signature of official)

 (Date)

The space below is for use by the Town Administrator's office and the appointing body to record the status of your application.

Sent to Boards/Committees/Officials: _____

Confirm Vacancies: _____

Notify Applicant that form has been sent: _____

**Check (within a month) to see if Boards/Committees/
 Officials have set up an interview:** _____

Interview Date: _____

Recommendation from Board/Committee/Official:

Date for Interview with Selectmen: _____

Date for Selectmen Appointment: _____

Term Expires: _____