# TOWN OF HALIFAX – TALENT BANK FORM

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

The Halifax Talent Bank was established by the Selectmen to register the names, interests and qualifications of Halifax residents willing to volunteer to serve their community. Residents serve as volunteers on a wide variety of town boards, committees and commissions listed below. They are appointed to these organizations by the Selectmen, Town Administrator or Moderator as vacancies occur.

The Board of Selectmen encourages you to register by completing this Application Form, indicating your occupation, background, areas of interest and organizations you would consider serving. Your completed application can be submitted to the Selectmen’s Office by mail, in person, fax or e-mail.

Halifax Board of Selectmen

499 Plymouth Street

Halifax, MA 02338

Fax: 781-294-7684

E-Mail: charlie.seelig@halifax-ma.org

NAME E-MAIL

ADDRESS

OCCUPATIONPHONE

Are you a Registered Voter?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How long have you lived in Halifax?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you previously been a member of a Board, Commission or Committee (either in Halifax or elsewhere)? If so, please list the Board name and your approximate dates of service:

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Present occupation and employer (Optional: attach resume):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Do you or your employer have a current or potential business relationship with the Town of Halifax that could create a conflict of interest? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Education and special training \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board **/**Committee, such as civic experience, special interest/hobbies, etc.

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Thank you for your interest. If you have any questions or would like more information, please contact the Town Administrator’s office at 781-293-1723.

Town Government needs citizens who are willing to give time in the service of their community. The names in this file are collected and kept up-to-date by the Board of Selectmen and are available to all Town agencies for use in filling vacancies in various offices. Check off below any areas of particular interest in which you would like to participate, and return to Board of Selectmen, 499 Plymouth Street, Halifax, MA 02338. – Version – February 14, 2021

|  |  |
| --- | --- |
| \_\_\_\_\_ Agricultural Commission  \_\_\_\_\_ Alewife Restoration Committee  \_\_\_\_\_ Americans with Disabilities Act Commission  \_\_\_\_\_ Animal Control Assistant  \_\_\_\_\_ Beautification Committee  \_\_\_\_\_ Board of Registrars  \_\_\_\_\_. Building and Facility Needs  \_\_\_\_\_ Cable TV Advisory Committee  \_\_\_\_\_ Capital Plan Committee  \_\_\_\_\_ Conservation Commission  \_\_\_\_\_ Council on Aging  \_\_\_\_\_ Cultural Council  \_\_\_\_\_ Emergency Management/CERT  \_\_\_\_\_ Facilities and Buildings Needs  \_\_\_\_\_ Fence Viewer  \_\_\_\_\_ Finance Committee | \_\_\_\_\_ Halifax Fireworks (Summer event)  \_\_\_\_\_ Historic District Commission  \_\_\_\_\_ Historical Commission  \_\_\_\_\_ Holidays in Halifax (Winter event)  \_\_\_\_\_ Memorial Day Committee)  \_\_\_\_\_ Municipal and School Building Committee  \_\_\_\_\_ Old Colony Elder Services (OCES)  \_\_\_\_\_ Other Post-Employment Benefits Trust  \_\_\_\_\_ Recycling Center volunteers  \_\_\_\_\_ Solar Field Committee  \_\_\_\_\_ Taunton River Stewardship Council  \_\_\_\_\_ Traffic Safety Committee  \_\_\_\_\_ Veterans’ Agent Assistant  \_\_\_\_\_ Youth and Recreation Commission  \_\_\_\_\_ Zoning Board of Appeals |

Indicate if you have an interest in the following. These positions are generally filled by election but occasionally vacancies occur which must be filled by appointment.

|  |  |
| --- | --- |
| \_\_\_\_\_ Board of Assessors  \_\_\_\_\_ Board of Health  \_\_\_\_\_ Constable  \_\_\_\_\_ Halifax Elementary School Committee  \_\_\_\_\_ Housing and Redevelopment Authority | \_\_\_\_\_ Library Trustees  \_\_\_\_\_ Park Commissioners  \_\_\_\_\_ Planning Board  \_\_\_\_\_ Silver Lake Regional School Committee  \_\_\_\_\_ Water Commissioners |

**Town of Halifax – Appointed Officials – Request for non-inclusion of personal information**

**Please check off what information you do not wish to be included:**

\_\_\_\_\_ Home address

\_\_\_\_\_ Home telephone number

**Please check off the reason for the non-inclusion:**

**Reason for non-inclusion List will read**

\_\_\_\_\_ Public safety employee or Not listed per MGL C. 51 § 4

Person under protective order

\_\_\_\_\_ Family member under protective order or Not listed per MGL C. 66 § 10

Family member of public safety employee

\_\_\_\_\_ Telephone number unlisted Not listed as number is unlisted

\_\_\_\_\_ Personal request of official Per request of official

Position(s) held:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(Name of official – printed) (Signature of official) (Date)

The space below is for use by the Town Administrator’s office and the appointing body to record the status of your application.

**Sent to Boards/Committees/Officials:** ║ **Interview Date:**

**Confirm Vacancies:** ║ **Recommendation from Board/Committee/Official**: **Notify Applicant that form has been sent:** ║

**Check (within a month) to see if Boards/Committees/** ║**Date for Interview with Selectmen:**

**Officials have set up an interview**: ║**Date for Selectmen Appointment:**

║**Term Expires:**