

## OFFICE OF THE TOWN CLERK

TOWN OF HALIFAX 499 Plymouth Street Halifax, MA 02338 781-293-7970



**BOARD/COMMITTEE:** Board of Water Commissioners

X MEETING PUBLIC HEARING (Please circle appropriately)

DATE: TUESDAY, JANUARY 7, 2020 TIME: 4:30 P.M.

**LOCATION:** Water Department Building, 500 Plymouth Street, Halifax, MA

**PURPOSE:** Union Negotiations

**REQUESTED BY:** Keith Swanson, Water Superintendent

<u>NOTE</u>: All meeting notices must be filed and time stamped in the Town Clerk's Office and posted on the Municipal Bulletin Board no later than 48 hours in advance of meetings (excluding Saturdays, Sundays and legal holidays). Please keep in mind the Town Clerk's hours of operation and make the necessary arrangements to be sure posting is made in an adequate amount of time.

\*Per changes to the Open Meeting Law effective 7/1/2010, "A listing of topics that the Chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.

## LIST OF TOPICS TO BE DISCUSSED

**Executive Session to discuss Union Negotiations** 

NEXT MEETING WILL BE JANUARY 14, 2020 AT 7:00 P.M.