### SILVER LAKE REGIONAL SCHOOL COMMITTEE NOTICE OF MEETING



9/28/2021, 12:43:38 PM

#### COMMITTEE: Silver Lake Negotiations HALIFAX TOWN CLERK

## DATE & TIME: October 25, 2021; 5:00 p.m.

# **MEETING LOCATION:** Google Meet

### **AUTHORIZED SIGNATURE:** Paula Hatch

This meeting notice is being posted on the Official Town House Bulletin Board in the Towns of Halifax, Kingston and Plympton, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the respective Town Clerks at least <u>48</u> <u>HOURS</u> prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

# **AGENDA**

#### This meeting is Executive Session only:

Executive Session – For the purpose of conducting contract negotiations with the Silver Lake Paraprofessionals. Chap 30A, Section 21 (a) (3)