

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board:Board of SelectmenDate:December 3, 2019Time:7:00 p.m.Location:Selectmen Meeting Room

7:00 p.m. Interviews with candidates for Council on Aging Director

Pamela J. McSherry Selectmen Assistant November 26, 2019