



## SILVER LAKE REGIONAL SCHOOL COMMITTEE NOTICE OF MEETING

COMMITTEE: Joint Committee of Superintendency Union #31 and Silver Lake  
Regional School Committee

DATE & TIME: Thursday, February 15, 2024; 5:00 p.m.

LOCATION: Google Meeting

AUTHORIZED SIGNATURE: Paula Hatch, Chair

*The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*

**RECEIVED**

2/12/2024, 11:07:42 am

**HALIFAX TOWN CLERK**

### AGENDA

#### Google Meet joining info

Video call link: <https://meet.google.com/nxc-uyhu-hyg>

Or dial: (US) +1 405-353-0991 PIN: 976 841 644#

More phone numbers: <https://tel.meet/nxc-uyhu-hyg?pin=8394553535855>

1. Open session to adjourn to Executive Session – M.G.L., c 30A, Section 21 (a) (3) to discuss strategy with respect to collective bargaining for contract negotiation (Computer Technician, Director of Human Resources, Executive Assistant to the Superintendent, Manager of Information Systems, K-6 Curriculum & Title 1 Coordinator) and to return to open session.
2. Approval of minutes of September 26, 2023 and November 16, 2023.
3. Shared cost contracts and possible vote
4. K-6 Curriculum & Title 1 Coordinator discussion and possible vote
5. Temporary Rules Based Reading Teacher and possible vote
6. Budget Update and possible vote
7. DES Cafeteria revolving account discussion and possible vote
8. Adjournment for Union 31.
9. Silver Lake to adjourn to Executive Session – M.G.L., c 30A, Section 21 (a) (3) to discuss strategy with respect to collective bargaining for contract negotiation (with SLEA Teachers and Paraprofessionals) and not to return to open session.