

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: February 25, 2020
Time: 7:30 p.m.
Location: Selectmen Meeting Room



Approval of Selectmen Minutes

Affirm approval of Bills/Abatements/Commitments/Warrants

Approval of Bills/Abatements/Commitments/Warrants

Moment of silence for Salvatore Basile

General Mail

Mail received from February 12th – February 25th

Discussions

Our Lady of the Lake – 1-day liquor license
Andrews v. Halifax – update
Amanda's Estates – update
Zoning – multi-family by-law revisions – update
Zoning – abandoned substandard lot properties – possible amendment
Zoning – recodification – cost estimate
0 Chestnut Road – building lot determination and possible sale
92 Lingan Street – abandoned vehicles – update
Special building inspector for Paradise Properties
Building & Facility Needs Committee – update – set up meeting
Discussion of GATRA & possible membership
Bud's Goods and Provisions – Host Community Agreement
John Peck/Earth Removal – hearing update
Special legislation – Bert Gaynor/S. 2393 – update
Subpoena – Spire Risk Advisors
Proposed Chapter 40B multi-family development – Country Club Estates
Fire Department – use of sick leave by first-year employee
Annual Town Meeting – May 11, 2020 – status of warrant
Silver Lake Regional School District Budget – update
Municipal Electricity Aggregation contract/bidding - update
Retail Marijuana establishments – possible petition article on limiting number
Police/Civil Service – hiring & promotion procedures if the Town withdraws from Civil Service
Special Town Meeting – May 11, 2020 – open warrant and set up closing date (March 24th)
South Coastal Counties Legal Services – petition article for ATM for \$3,500
Letter of appreciation for Brenda Fitzgerald for her service as Interim CoA Director
Harbor to the Bay Ride – September 26, 2020 – Use of Boat Ramp on Route 58

Scheduled Appointments

7:35 p.m. Martha Smith & Judith Rakutis – possible appointment to COA
7:45 p.m. Amber Sadler – Ragnar Road Relay
8:00 p.m. Ryan McCarthy – Eagle Scout project - benches for HOPS gazebo
8:15 p.m. Area 58 & Cable Advisory Board
8:35 p.m. Joan Pierce/Plymouth county – Aldana Road

Executive session

Contract negotiations

Firefighters, Sergeants, Patrol Officers, Highway, "Mixed-Unit", Police Chief, Fire Chief
as discussing strategy with respect to collective bargaining in an open meeting may have a detrimental effect on the bargaining position of the Town.

Requested By: Pamela J. McSherry

Title: Selectmen Assistant

Date: February 20, 2020