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**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: December 3, 2019  
Time: 6:00 p.m. (changed time from 7 p.m.)  
Location: Selectmen Meeting Room

Interviews with candidates for Council on Aging Director

Pamela J. McSherry  
Selectmen Assistant  
November 27, 2019