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HALIFAX TOWN CLERK

**TOWN OF HALIFAX
COMMONWEALTH OF MASSACHUSETTS**

Board of Health

499 Plymouth Street, Halifax, MA 02338

*Telephone: (781)293-6768 *Email: peggy.selter@halifax-ma.org

Agenda

**In Person Meeting, Wednesday, April 03, 2024
Beginning at 6:30pm in the Selectmen's Meeting Room**

Open meeting and announce time opened.

Announce that the Board of Health meeting is being recorded by Area58 and can be viewed on YouTube.

Disposal Works Permits:

1. Ratify Agents Approval:

- a. Bldg# 34 Twin Lakes Drive:
 - i. 314 Plymouth Street:

1. Discussion Items/Actions to be Taken:

- a. Tobacco Compliance Check Update'

2. Affirm Any Bills Paid:

- a. **Revolving Account# 25-513 – FY 24-15**
 - i. Spath Engineering – Invoice# 03112024 – Plan Review – Bldg# 34 Twin Lakes Drive – \$85.00.

3. The Following to be approved, signed and/or voted on:

a. Payroll for the Week Ending April 06, 2024

- i. Robert Valery, Health Agent
- ii. Margaret Selter, Administrative Assistant
- iii. Patricia Sanda, Secretary
- iv. Brian Kling, Animal Inspector
- v. Robert Buker, Shared Services Coordinator (PE Grant)
- vi. Cindi Metro, Health Inspector (PE Grant)

b. Meeting Minutes:

- i. February 21, 2024, Meeting Minutes
- ii. March 20, 2024, Meeting Minutes

c. iPad Gift Account# 26-514-4830-02 – FY 24-

- i. AT & T Mobile:
 - 1. BOH Nighthawk Device – Feb 12, 2024, to March 11, 2024 – \$40.23.
 - 2. BOH Tablet & Agent Cell Phone Usage – Feb 12, 2024, to March 11, 2024 – \$80.46.



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d. Public Health Excellence Grant Account# 25-516-5430-189 – FY 24-

i. Cindi Metro – Mileage Reimbursement:

- 1. Raynham Inspections 3/24/24 through 3/28/24 - \$**

e. Permits: (*With condition all required documents are submitted to the Board of Health office*)

- i. Continental Pool – 2024 Pool Permit**
- ii. The Artisan Pig, LLC – 2024 Seasonal Mobile Food Permit**
- iii. Moon Gate Garden, LLC – 2024 Seasonal Mobile Food Permit**
- iv. HYBA Snack Shack – 2024 Seasonal Mobile Food Permit**
- v. Halifax VFW Post 6258 – 2024 Memorial Day Cookout Event**
- vi. Tateo Organics – 2024 Seasonal Mobile Food Permit**
- vii. Steven Smith – T.F. Smith Construction Corp – 2024 Septic Installer Permit**
- viii. John Churchill, Jr – JC Engineering, Inc – 2024 Title 5 Inspector Permit**
- ix. Mark Nardone – Bridge Home & Septic – 2024 Title 5 Inspector Permit**

Adjourn meeting and announce time closed.