NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH

SECTION 20(a) AND 20(b) OF CHAPTER 30A OF THE

GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen

Date: August 3, 2021

Time: 7:00 p.m.

Location: Great Hall – 499 Plymouth Street

Agenda

Public hearing/public forum – Proposed Host Community Agreement for retail marijuana store - Green Earth Cannabis – 657 Monponsett Street

COVID Discussion including but not limited to local testing programs, local vaccination programs, vaccination publicity campaign, information and uses of CARES/ARPA funds, other municipal measures to prevent COVID sickness and transmission of the virus

Appointment of Chris Carmichael as an alternate building inspector for the purposes of inspections and approvals related to Certificates of Occupancy – appointment to expire on June 30, 2022

Topic: Board of Selectmen - August 3, 2021

Time: Aug 3, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/89731774172

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