

**TOWN OF HALIFAX**  
(seal)  
**BOARD OF HEALTH**  
**NOTICE OF PUBLIC**  
**HEARING**

Notice is hereby given pursuant to M.G.L. c111, Section 31 that the Halifax Board of Health will hold a public hearing on April 15, 2020 at 6:30PM at the Halifax Town Hall, 499 Plymouth Street, Halifax, MA, second floor on the following proposed amended regulation:

1. Supplementary Rules and Regulations to the State Environmental Code: Title V, 310 CMR 15.00. Adopted November 12, 2004, Revised December 01, 2004, August 19, 2015 & April 15, 2020.

The proposed amended

regulation on file at the Board of Health Office and the Town Clerk's Office at the Halifax Town Hall, 499 Plymouth Street, Halifax, MA.

Halifax Board of Health  
John Weber, Chairman  
Alan Dias, Co-Chairman  
Steven MacFaun, Clerk

1HL - March 27, 2020